

**VACANT SEATS FOR 2 YEAR P.G PROGRAMME IN HISTORY.**

| S.NO                       | Name of the Category                                                                                            | Seats vacant |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|
| 1.                         | <b>Open/General Category</b>                                                                                    | 05           |
| 2.                         | Schedule Caste                                                                                                  | 01           |
| 3.                         | Other Backward Classes (OBC)                                                                                    | 01           |
| <b>Total (A)</b>           |                                                                                                                 | <b>07</b>    |
| 4.                         | a) Sportsmen                                                                                                    | 02           |
| 5.                         | a) Persons who participated with distinction in NCC activities.                                                 | 01           |
|                            | b) Persons who have participated with distinction in National Service Scheme/ Bharat Scouts & Guides Activities | 01           |
| <b>Total (B)</b>           |                                                                                                                 | <b>04</b>    |
| 6.                         | <b>Persons with Disabilities (PwDs)</b>                                                                         | 03           |
| 7.                         | Ward of University Employee of the University of Jammu.                                                         | 01           |
| 8.                         | Economically Weaker Sections (EWSs) among General Category.                                                     | 04           |
| 9.                         | Resident of Leh & Kargil                                                                                        | 01           |
| 10.                        | Orphan Child ( <b>One Seat each for Male/Female</b> )                                                           | 02           |
| 11.                        | PM Cares ( <b>One Seat each for Male/Female</b> )                                                               | 02           |
| 12.                        | Transgender Person                                                                                              | 01           |
| <b>Total (C)</b>           |                                                                                                                 | <b>14</b>    |
| <b>Grand Total (A+B+C)</b> |                                                                                                                 | <b>25</b>    |

*Bimal*  
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**VACANT SEATS FOR 1 YEAR P.G PROGRAMME IN HISTORY.**

| S.NO                                                                          | Name of the Category                                            | Seats vacant |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|
| 1.                                                                            | Open/General Category                                           | 01           |
| 2.                                                                            | OBC                                                             | 01           |
| Total (A)                                                                     |                                                                 | 02           |
| <b><u>Over and Above the Intake Capacity &amp; Non-Convertible Seats.</u></b> |                                                                 |              |
| 3.                                                                            | a) Sportsmen                                                    | 01           |
|                                                                               | b) Persons, who have excelled in Cultural & Literary Activities | 01           |
| 4.                                                                            | d) Persons who participated with distinction in NCC activities. |              |
| Total (B)                                                                     |                                                                 | 02           |
| 5.                                                                            | Persons with Disabilities (PwDs)                                | 01           |
| 6.                                                                            | Kashmiri Migrant                                                | 01           |
| 7.                                                                            | Ward of University Employee of the University of Jammu.         | 01           |
| 8.                                                                            | Resident of Leh & Kargil                                        | 01           |
| 9.                                                                            | Orphan Child (One Seat each for Male/Female)                    | 02           |
| 10.                                                                           | PM Cares (One Seat each for Male/Female)                        | 02           |
| 11.                                                                           | Transgender Person                                              | 01           |
| Total (C)                                                                     |                                                                 | 09           |
| Grand Total (A+B+C)                                                           |                                                                 | 13           |

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