

## Annexure-I



# POST-GRADUATE DEPARTMENT OF ZOOLOGY UNIVERSITY OF JAMMU-180006

### Position of Project technician

Applications are invited from the candidates as per the eligibility for **03 (three) positions of project technician** in the project, "Human pulmonary paragonimiasis in crab eating communities and smear negative suspected TB cases from some states of India" sanctioned by the Indian Council of Medical Research, Department of Health Research, Government of India. The position is initially for 06 months, purely on temporary basis and co-terminus with the project. Interested candidates can apply for the same on the prescribed format and as per the details provided on the website ([www.jammuuniversity.ac.in](http://www.jammuuniversity.ac.in)) of University of Jammu, Jammu. The application can be sent at [langerseema@yahoo.co.in](mailto:langerseema@yahoo.co.in) OR [rakeshpanjaliya@jammuuniversity.ac.in](mailto:rakeshpanjaliya@jammuuniversity.ac.in). Last date for receiving the applications is 15 days after the publication of this advertisement. The scheduled date and time for interview shall be communicated separately via email/mobile no.

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### **Advertisement Notice for the position of Project Technician**

Application form as per the format (**Annexure-III**) accompanied with complete CV and attested copies of necessary qualifications/experience certificates/testimonials are invited for three temporary position of **Project Technician** in a ICMR funded research project with details mentioned below:

#### **PROJECT DETAILS**

<b>Title of Project</b>	<b>Human pulmonary paragonimiasis in crab eating communities and smear negative suspected TB cases from some states of India</b>
<b>Name of the position</b>	Project Technician
<b>Number of the positions</b>	03
<b>Duration</b>	Initially for 06 months. The appointment of project fellow will be purely temporary, time bound, non regular; the candidate has no legal right to claim his/ her regularization/appointment.
<b>Emoluments</b>	Rs. 18,000/- per month
<b>Essential Qualifications</b>	12 <sup>th</sup> pass in science subjects and two years diploma in Medical Laboratory
<b>Date of Interview</b>	The shortlisted eligible candidates will be informed about the date of the interview by e-mail/phone provided in the application form. Selected candidates are required to bring their original documents at the time of joining.

Interested candidates should apply with their detailed CV along with the application form and necessary documents as pdf attachment via email to [langerseema@yahoo.co.in](mailto:langerseema@yahoo.co.in) or [rakeshpanjaliya@jammuuniversity.ac.in](mailto:rakeshpanjaliya@jammuuniversity.ac.in) or speed post to PI, ICMR funded research project, Department of Zoology, University of Jammu, Jammu within 15 days from the date of publishing of the advertisement on the University website.

Prof. Seema Langer  
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**ANNEXURE-III****APPLICATION FORM FOR PROJECT TECHNICIAN**  
**(ICMR sponsored Project)**

1. Full Name \_\_\_\_\_
2. Sex (M/F) \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Date of Birth \_\_\_\_\_  
(dd/mm/yy)
5. Address for Communication \_\_\_\_\_

Paste self-  
attested recent  
passport size  
photograph.

\_\_\_\_\_

State/UT \_\_\_\_\_ Pin code \_\_\_\_\_

6. Permanent Address \_\_\_\_\_

\_\_\_\_\_

State/UT \_\_\_\_\_ Pin code \_\_\_\_\_

7. E-mail id \_\_\_\_\_ Alternate email(if any) \_\_\_\_\_

8. Mobile/Phone No. \_\_\_\_\_ Alternate Number(if any) \_\_\_\_\_

9. Educational Qualification

S.No.	Degree	Discipline	University/Institute	Subject	Year of Passing	%Marks/CGPA*	Division
1.							
2.							
3.							
4.							

\*[Please attach self-attested copies of semester-wise mark-sheets and degree in pdf format]

10. Any other relevant information \_\_\_\_\_

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature of the candidate**

**Signature of the candidate**