

**University of Jammu  
Notification**

MASTER'S DEGREE PROGRAMME

3

SEMESTER EXAMINATION HELD IN

DEC 2024

It is hereby notified for the information of all the concerned that the Result (SGPA and Marks Obt.) of the candidates who appeared in Semester 3, examination held in DEC 2024, is declared as under :-

**PHYSICAL EDUCATION**

Semester 3 , examination held in DEC 2024 , is declared as under :-

| ROLLNO     | NAME<br>PARENTAGE<br>Reg.No. | Course.No ,Title,Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                       |                                                |                                       |                        |                        |             |    |    | SGPA |    |    |    |
|------------|------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|-----------------------|------------------------------------------------|---------------------------------------|------------------------|------------------------|-------------|----|----|------|----|----|----|
|            |                              | Course_1 /<br>Credits                                        | Course_2 /<br>Credits                          | Course_3 /<br>Credits                                                     | Course_4 /<br>Credits      | Course_5 /<br>Credits                                   | Course_6 /<br>Credits                         | Course_7 /<br>Credits | Course_8 /<br>Credits                          | Course_9 /<br>Credits                 | Course_10 /<br>Credits | Course_11 /<br>Credits | M.Obl/M.Mar |    |    |      |    |    |    |
| 0011MPED20 | MEROZ ALAM                   | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4       | PSMPTC-304<br>4                                | NOU24-ED28<br>4                       |                        |                        | 8.22        |    |    |      |    |    |    |
|            | MOHD ALAM                    | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE    | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | CHILDHOOD AND<br>GROWING UP           |                        |                        | Passed      |    |    |      |    |    |    |
|            | 1-MPED-20                    | 85                                                           | A+                                             | 83                                                                        | A+                         | 85                                                      | A+                                            | 86                    | A+                                             | 70                                    | A                      | 73                     | A           | 64 | B+ | 68   | A  | 55 | B+ |
| 0001MPED23 | ABHAY SINGH                  | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4       | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                        |                        | 8.89        |    |    |      |    |    |    |
|            | KALYAN SINGH                 | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE    | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                        |                        | Passed      |    |    |      |    |    |    |
|            | 3BPEDTC-21                   | 80                                                           | A+                                             | 81                                                                        | A+                         | 81                                                      | A+                                            | 79                    | A+                                             | 94                                    | O                      | 71                     | A           | 73 | A  | 90   | O  | 71 | A  |
| 0002MPED23 | SAHIL KUMAR                  | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4       | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                        |                        | 8.78        |    |    |      |    |    |    |
|            | VIAS RAM                     | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE    | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                        |                        | Passed      |    |    |      |    |    |    |
|            | 1MPED-23                     | 85                                                           | A+                                             | 82                                                                        | A+                         | 84                                                      | A+                                            | 81                    | A+                                             | 94                                    | O                      | 79                     | A+          | 77 | A+ | 85   | A+ | 54 | B  |
| 0003MPED23 | NIKHIL SHARMA                | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4       | PSMPTC-304<br>4                                | NOU24-GE27<br>4                       |                        |                        | 9           |    |    |      |    |    |    |
|            | RAMESH CHANDER               | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE    | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | UNDERSTANDING<br>GENDER AND LAW       |                        |                        | Passed      |    |    |      |    |    |    |
|            | 1292GDCBU-17                 | 87                                                           | A+                                             | 87                                                                        | A+                         | 82                                                      | A+                                            | 84                    | A+                                             | 92                                    | O                      | 77                     | A+          | 76 | A+ | 77   | A+ | 67 | A  |
| 0004MPED23 | AJAY SINGH                   | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4       | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                        |                        | 8.78        |    |    |      |    |    |    |
|            | KANSI NATH                   | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE    | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                        |                        | Passed      |    |    |      |    |    |    |
|            | 2MPED-23                     | 83                                                           | A+                                             | 84                                                                        | A+                         | 84                                                      | A+                                            | 82                    | A+                                             | 83                                    | A+                     | 66                     | A           | 75 | A+ | 75   | A+ | 65 | A  |

PE/25/433  
 Dated: 25-06-25

| ROLL NO    | NAME<br>PARENTAGE<br>Reg.No                                | Course No. Title, Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       |             |      |    | SGPA |    |    |    |  |  |  |
|------------|------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------|------|----|------|----|----|----|--|--|--|
|            |                                                            | Course 1/<br>Credits                                          | Course 2/<br>Credits                           | Course 3/<br>Credits                                                      | Course 4/<br>Credits       | Course 5/<br>Credits                                    | Course 6/<br>Credits                          | Course 7/<br>Credits | Course 8/<br>Credits                           | Course 9/<br>Credits                  | Course 10/<br>Credits | Course 11/<br>Credits | M Obt/M Mar |      |    |      |    |    |    |  |  |  |
| 0005MPED23 | ANKITA SHARMA<br><br>TEK CHAND SHARMA<br><br>1BPED21       | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |             | 9    |    |      |    |    |    |  |  |  |
|            |                                                            | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed      |      |    |      |    |    |    |  |  |  |
|            |                                                            | 85                                                            | A+                                             | 84                                                                        | A+                         | 83                                                      | A+                                            | 83                   | A+                                             | 81                                    | A+                    | 84                    | A+          | 79   | A+ | 87   | A+ | 78 | A+ |  |  |  |
| 0006MPED23 | ZAHID REHMAN<br><br>ABDUL REHMAN<br>MALIK<br>1072GDCRA-18  | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |             | 9    |    |      |    |    |    |  |  |  |
|            |                                                            | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed      |      |    |      |    |    |    |  |  |  |
|            |                                                            | 80                                                            | A+                                             | 79                                                                        | A+                         | 80                                                      | A+                                            | 82                   | A+                                             | 94                                    | O                     | 76                    | A+          | 80   | A+ | 88   | A+ | 73 | A  |  |  |  |
| 0007MPED23 | ALLIYA HANIEF KOHLI<br><br>MOHD HANIEF<br><br>22-BPED-22   | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |             | 8.78 |    |      |    |    |    |  |  |  |
|            |                                                            | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed      |      |    |      |    |    |    |  |  |  |
|            |                                                            | 79                                                            | A+                                             | 78                                                                        | A+                         | 80                                                      | A+                                            | 79                   | A+                                             | 73                                    | A                     | 75                    | A+          | 75   | A+ | 85   | A+ | 68 | A  |  |  |  |
| 0008MPED23 | ROHIT SHARMA<br><br>ROOP LAL SHARMA<br><br>2BPED-21        | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE27<br>4                       |                       |                       |             | 8.67 |    |      |    |    |    |  |  |  |
|            |                                                            | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | UNDERSTANDING<br>LEADER AND LAW       |                       |                       | Passed      |      |    |      |    |    |    |  |  |  |
|            |                                                            | 84                                                            | A+                                             | 83                                                                        | A+                         | 82                                                      | A+                                            | 82                   | A+                                             | 79                                    | A+                    | 78                    | A+          | 70   | A  | 83   | A+ | 62 | B+ |  |  |  |
| 0009MPED23 | BHANU PRATAP ATRI<br><br>DARSHAN KUMAR<br><br>2184-GGMS-15 | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |             | 8.89 |    |      |    |    |    |  |  |  |
|            |                                                            | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed      |      |    |      |    |    |    |  |  |  |
|            |                                                            | 80                                                            | A+                                             | 80                                                                        | A+                         | 80                                                      | A+                                            | 80                   | A+                                             | 90                                    | O                     | 77                    | A+          | 71   | A  | 86   | A+ | 68 | A  |  |  |  |
| 0010MPED23 | RUKHSANA BAGHAL<br><br>AHMED HUSSAIN<br>BAGHAL             | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |             | 8.44 |    |      |    |    |    |  |  |  |
|            |                                                            | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed      |      |    |      |    |    |    |  |  |  |
|            |                                                            | 84                                                            | A+                                             | 83                                                                        | A+                         | 81                                                      | A+                                            | 83                   | A+                                             | 73                                    | A                     | 73                    | A           | 71   | A  | 84   | A+ | 63 | B+ |  |  |  |

| ROLLNO     | NAME<br>PARENTAGE<br>Reg.No.                          | Course No, Title, Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       |              | SGPA      |  |
|------------|-------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|-----------------------|-----------------------|--------------|-----------|--|
|            |                                                       | Course_1/<br>Credits                                          | Course_2/<br>Credits                           | Course_3/<br>Credits                                                      | Course_4/<br>Credits       | Course_5/<br>Credits                                    | Course_6/<br>Credits                          | Course_7/<br>Credits | Course_8/<br>Credits                           | Course_9/<br>Credits                  | Course_10/<br>Credits | Course_11/<br>Credits | M.Obl./M.Mar |           |  |
|            |                                                       |                                                               |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       |              |           |  |
| 0005MPED23 | ANKITA SHARMA<br>TEK CHAND SHARMA<br>1BPED21          | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 9         |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed    |  |
|            |                                                       | 85   A+                                                       | 84   A+                                        | 83   A+                                                                   | 83   A+                    | 81   A+                                                 | 84   A+                                       | 79   A+              | 87   A+                                        | 78   A+                               |                       |                       |              | 744 / 900 |  |
| 0006MPED23 | ZAHID REHMAN<br>ABDUL REHMAN<br>MALIK<br>1072GDCRA-18 | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 9         |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed    |  |
|            |                                                       | 80   A+                                                       | 79   A+                                        | 80   A+                                                                   | 82   A+                    | 94   O                                                  | 76   A+                                       | 80   A+              | 88   A+                                        | 73   A                                |                       |                       |              | 732 / 900 |  |
| 0007MPED23 | ALLIYA HANIEF KOHLI<br>MOHD HANIEF<br>22-BPED-22      | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.78      |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed    |  |
|            |                                                       | 79   A+                                                       | 78   A+                                        | 80   A+                                                                   | 79   A+                    | 73   A                                                  | 75   A+                                       | 75   A+              | 85   A+                                        | 68   A                                |                       |                       |              | 692 / 900 |  |
| 0008MPED23 | ROHIT SHARMA<br>ROOP LAL SHARMA<br>2BPED-21           | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE27<br>4                       |                       |                       |              | 8.67      |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | UNDERSTANDING<br>GENDER AND LAW       |                       |                       |              | Passed    |  |
|            |                                                       | 84   A+                                                       | 83   A+                                        | 82   A+                                                                   | 82   A+                    | 79   A+                                                 | 78   A+                                       | 70   A               | 83   A+                                        | 62   B+                               |                       |                       |              | 703 / 900 |  |
| 0009MPED23 | BHANU PRATAP ATRI<br>DARSHAN KUMAR<br>2184-GGMSC-15   | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.89      |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed    |  |
|            |                                                       | 80   A+                                                       | 80   A+                                        | 80   A+                                                                   | 80   A+                    | 90   O                                                  | 77   A+                                       | 71   A               | 86   A+                                        | 68   A                                |                       |                       |              | 712 / 900 |  |
| 0010MPED23 | RUKHSANA BAGHAL<br>AHMED HUSSAIN<br>BAGHAL            | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.44      |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed    |  |
|            |                                                       | 84   A+                                                       | 83   A+                                        | 81   A+                                                                   | 83   A+                    | 73   A                                                  | 73   A                                        | 71   A               | 84   A+                                        | 63   B+                               |                       |                       |              | 695 / 900 |  |

| ROLLNO     | NAME<br>PARENTAGE<br>Reg.No.                         | Course.No., Title, Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       | SGPA                    |  |
|------------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------------------|--|
|            |                                                      | Course_1/<br>Credits                                           | Course_2/<br>Credits                           | Course_3/<br>Credits                                                      | Course_4/<br>Credits       | Course_5/<br>Credits                                    | Course_6/<br>Credits                          | Course_7/<br>Credits | Course_8/<br>Credits                           | Course_9/<br>Credits                  | Course_10/<br>Credits | Course_11/<br>Credits | M.Obl./M.Mar            |  |
|            |                                                      |                                                                |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       |                         |  |
| 0011MPED23 | POOJA SHAN<br>TIRATH RAM<br>8BPED-21                 | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 9                       |  |
|            |                                                      | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |  |
|            |                                                      | 76 A+                                                          | 75 A+                                          | 77 A+                                                                     | 75 A+                      | 92 O                                                    | 74 A                                          | 76 A+                | 82 A+                                          | 82 A+                                 |                       |                       | 709 / 900               |  |
| 0012MPED23 | VIKAS KUMAR<br>BRHAM DUTT<br>1171GDCRE17             | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 9.11                    |  |
|            |                                                      | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |  |
|            |                                                      | 84 A+                                                          | 84 A+                                          | 83 A+                                                                     | 83 A+                      | 92 O                                                    | 80 A+                                         | 77 A+                | 88 A+                                          | 78 A+                                 |                       |                       | 749 / 900               |  |
| 0013MPED23 | ABHAY SAMNOTRA<br>SAT PAUL<br>1271SPMRC-15           | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 000                     |  |
|            |                                                      | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Re-appear<br>NOU24-GE10 |  |
|            |                                                      | 80 A+                                                          | 78 A+                                          | 78 A+                                                                     | 81 A+                      | 92 O                                                    | 76 A+                                         | 64 B+                | 88 A+                                          | F                                     |                       |                       | *** / 900               |  |
| 0014MPED23 | NASIR HUSSAIN DAR<br>RAFIQ AHMED DAR<br>1119GDCRA-16 | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.89                    |  |
|            |                                                      | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |  |
|            |                                                      | 81 A+                                                          | 80 A+                                          | 81 A+                                                                     | 83 A+                      | 81 A+                                                   | 76 A+                                         | 81 A+                | 91 O                                           | 58 B+                                 |                       |                       | 712 / 900               |  |
| 0015MPED23 | QAZIM ABDULLAH<br>AB REHMAN ZARGAR<br>1055GDCBD-17   | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 9.11                    |  |
|            |                                                      | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |  |
|            |                                                      | 82 A+                                                          | 82 A+                                          | 82 A+                                                                     | 80 A+                      | 95 O                                                    | 86 A+                                         | 81 A+                | 93 O                                           | 74 A                                  |                       |                       | 755 / 900               |  |
| 0016MPED23 | ARUN SINGH<br>ROMESH KUMAR<br>1137GDCRE-18           | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.44                    |  |
|            |                                                      | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |  |
|            |                                                      | 78 A+                                                          | 80 A+                                          | 80 A+                                                                     | 78 A+                      | 69 A                                                    | 73 A                                          | 70 A                 | 84 A+                                          | 63 B+                                 |                       |                       | 675 / 900               |  |

| ROLLNO     | NAME<br>PARENTAGE<br>Reg.No.                                 | Course.No ,Title,Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |    |                      |    | SGPA                 |    |                      |    |                      |    |                       |  |                       |        |              |
|------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|----|----------------------|----|----------------------|----|----------------------|----|----------------------|----|-----------------------|--|-----------------------|--------|--------------|
|            |                                                              | Course_1/<br>Credits                                         |                                                | Course_2/<br>Credits                                                      |                            | Course_3/<br>Credits                                    |                                               | Course_4/<br>Credits |                                                | Course_5/<br>Credits                  |    | Course_6/<br>Credits |    | Course_7/<br>Credits |    | Course_8/<br>Credits |    | Course_9/<br>Credits |    | Course_10/<br>Credits |  | Course_11/<br>Credits |        | M Obt /M Mar |
|            |                                                              |                                                              |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       |        |              |
| 0017MPED23 | BANDANA SHARMA<br><br>NARAYAN DUTT<br><br>1628-GDCSA-18      | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | 9      |              |
|            |                                                              | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | Passed |              |
|            |                                                              | 82                                                           | A+                                             | 83                                                                        | A+                         | 82                                                      | A+                                            | 82                   | A+                                             | 91                                    | O  | 87                   | A+ | 83                   | A+ | 90                   | O  | 58                   | B+ |                       |  |                       |        | 738 / 900    |
| 0018MPED23 | ASHFAQ HUSSAIN<br><br>MOHD ASHRAF FRASH<br><br>1494-GDCBD-16 | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | 8.67   |              |
|            |                                                              | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | Passed |              |
|            |                                                              | 81                                                           | A+                                             | 82                                                                        | A+                         | 83                                                      | A+                                            | 82                   | A+                                             | 79                                    | A+ | 75                   | A+ | 72                   | A  | 82                   | A+ | 61                   | B+ |                       |  |                       |        | 697 / 900    |
| 0019MPED23 | YANGZIN DOLMA<br><br>TSERING PALJOR<br><br>15BPED21          | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | 9.11   |              |
|            |                                                              | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | Passed |              |
|            |                                                              | 80                                                           | A+                                             | 81                                                                        | A+                         | 79                                                      | A+                                            | 83                   | A+                                             | 93                                    | O  | 77                   | A+ | 77                   | A+ | 90                   | O  | 67                   | A  |                       |  |                       |        | 727 / 900    |
| 0020MPED23 | AHMED SUBHANI<br>MALIK<br>MOHD ISHAQ<br><br>1328GDCRA18      | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | 8.33   |              |
|            |                                                              | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | Passed |              |
|            |                                                              | 80                                                           | A+                                             | 79                                                                        | A+                         | 79                                                      | A+                                            | 80                   | A+                                             | 74                                    | A  | 67                   | A  | 73                   | A  | 79                   | A+ | 51                   | B  |                       |  |                       |        | 662 / 900    |
| 0021MPED23 | RADHIKA THAKUR<br><br>THAKAR DASS<br><br>1211GDCRN18         | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | 8.89   |              |
|            |                                                              | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | Passed |              |
|            |                                                              | 82                                                           | A+                                             | 81                                                                        | A+                         | 81                                                      | A+                                            | 82                   | A+                                             | 77                                    | A+ | 81                   | A+ | 77                   | A+ | 91                   | O  | 63                   | B+ |                       |  |                       |        | 715 / 900    |
| 0022MPED23 | NEHA SHARMA<br><br>VIJAY KUMAR<br><br>3 BPED21               | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | 9      |              |
|            |                                                              | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                      |    |                      |    |                      |    |                      |    |                       |  |                       | Passed |              |
|            |                                                              | 83                                                           | A+                                             | 85                                                                        | A+                         | 83                                                      | A+                                            | 86                   | A+                                             | 87                                    | A+ | 84                   | A+ | 75                   | A+ | 86                   | A+ | 79                   | A+ |                       |  |                       |        | 748 / 900    |

| ROLLNO     | NAME<br>PARENTAGE<br>Reg.No.                           | Course No., Title, Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       |              | SGPA |    |    |    |    |    |  |  |  |
|------------|--------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|-----------------------|-----------------------|--------------|------|----|----|----|----|----|--|--|--|
|            |                                                        | Course_1/<br>Credits                                           | Course_2/<br>Credits                           | Course_3/<br>Credits                                                      | Course_4/<br>Credits       | Course_5/<br>Credits                                    | Course_6/<br>Credits                          | Course_7/<br>Credits | Course_8/<br>Credits                           | Course_9/<br>Credits                  | Course_10/<br>Credits | Course_11/<br>Credits | M.Obt./M.Mar |      |    |    |    |    |    |  |  |  |
| 0023MPED23 | SHALLU DEVI<br><br>VIKAS KUMAR<br><br>1070DDCOL-18     | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.78         |      |    |    |    |    |    |  |  |  |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed       |      |    |    |    |    |    |  |  |  |
|            |                                                        | 83                                                             | A+                                             | 83                                                                        | A+                         | 83                                                      | A+                                            | 83                   | A+                                             | 89                                    | A+                    | 79                    | A+           | 69   | A  | 88 | A+ | 66 | A  |  |  |  |
| 0024MPED23 | RUPALI JASROTIA<br><br>OMKAR SINGH<br><br>1829GDCKA17  | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.78         |      |    |    |    |    |    |  |  |  |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed       |      |    |    |    |    |    |  |  |  |
|            |                                                        | 81                                                             | A+                                             | 79                                                                        | A+                         | 81                                                      | A+                                            | 81                   | A+                                             | 82                                    | A+                    | 78                    | A+           | 82   | A+ | 88 | A+ | 61 | B+ |  |  |  |
| 0025MPED23 | ROBIN SINGH<br><br>CHARANJEET SINGH<br><br>18BPED21    | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.44         |      |    |    |    |    |    |  |  |  |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed       |      |    |    |    |    |    |  |  |  |
|            |                                                        | 79                                                             | A+                                             | 79                                                                        | A+                         | 78                                                      | A+                                            | 79                   | A+                                             | 65                                    | A                     | 74                    | A            | 76   | A+ | 79 | A+ | 50 | B  |  |  |  |
| 0026MPED23 | NIDHI SINGH<br><br>VED SHOOR<br>CHAUHAN<br>1061SVNSS17 | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.56         |      |    |    |    |    |    |  |  |  |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed       |      |    |    |    |    |    |  |  |  |
|            |                                                        | 80                                                             | A+                                             | 78                                                                        | A+                         | 81                                                      | A+                                            | 79                   | A+                                             | 80                                    | A+                    | 74                    | A            | 72   | A  | 84 | A+ | 60 | B+ |  |  |  |
| 0027MPED23 | ANGRAIZ SINGH<br><br>PRITAM SINGH<br><br>1761-GDCRA-17 | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.67         |      |    |    |    |    |    |  |  |  |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed       |      |    |    |    |    |    |  |  |  |
|            |                                                        | 81                                                             | A+                                             | 80                                                                        | A+                         | 79                                                      | A+                                            | 80                   | A+                                             | 72                                    | A                     | 76                    | A+           | 74   | A  | 82 | A+ | 69 | A  |  |  |  |
| 0029MPED23 | KASHIB PERVES<br><br>PERVAIZ AFZAL<br><br>1013GDCTH18  | PSMPPC-301<br>4                                                | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.56         |      |    |    |    |    |    |  |  |  |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                          | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed       |      |    |    |    |    |    |  |  |  |
|            |                                                        | 78                                                             | A+                                             | 76                                                                        | A+                         | 78                                                      | A+                                            | 78                   | A+                                             | 71                                    | A                     | 79                    | A+           | 73   | A  | 87 | A+ | 61 | B+ |  |  |  |

| ROLL NO    | NAME<br>PARENTAGE<br>Reg No                           | Course.No ,Title,Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       |              |                         | SGPA |    |    |    |    |  |  |  |  |  |
|------------|-------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|-----------------------|-----------------------|--------------|-------------------------|------|----|----|----|----|--|--|--|--|--|
|            |                                                       | Course_1/<br>Credits                                         | Course_2/<br>Credits                           | Course_3/<br>Credits                                                      | Course_4/<br>Credits       | Course_5/<br>Credits                                    | Course_6/<br>Credits                          | Course_7/<br>Credits | Course_8/<br>Credits                           | Course_9/<br>Credits                  | Course_10/<br>Credits | Course_11/<br>Credits | M Obt /M Mar |                         |      |    |    |    |    |  |  |  |  |  |
| 0030MPED23 | ROHIT KOTWAL<br><br>SATISH CHANDER<br><br>1067MAMDC16 | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.44                    |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed                  |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | 78                                                           | A+                                             | 80                                                                        | A+                         | 80                                                      | A+                                            | 80                   | A+                                             | 66                                    | A                     | 71                    | A            | 69                      | A    | 84 | A+ | 61 | B+ |  |  |  |  |  |
| 0031MPED23 | AMJID MUSHTAQ<br><br>MUSHTAQ AHMED<br><br>1533GDCMP18 | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.56                    |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed                  |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | 84                                                           | A+                                             | 84                                                                        | A+                         | 82                                                      | A+                                            | 85                   | A+                                             | 77                                    | A+                    | 73                    | A            | 73                      | A    | 80 | A+ | 60 | B+ |  |  |  |  |  |
| 0032MPED23 | ANKUSH KUMAR<br><br>BALDEV RAJ<br><br>1098GDCBU:17    | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.33                    |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed                  |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | 79                                                           | A+                                             | 78                                                                        | A+                         | 79                                                      | A+                                            | 80                   | A+                                             | 74                                    | A                     | 73                    | A            | 63                      | B+   | 84 | A+ | 62 | B+ |  |  |  |  |  |
| 0033MPED23 | KUSUM RANI<br><br>RACHHPAL CHAND<br><br>21BPED21      | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 000                     |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Re appear<br>NOU24-GE10 |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | 85                                                           | A+                                             | 86                                                                        | A+                         | 84                                                      | A+                                            | 85                   | A+                                             | 68                                    | A                     | 63                    | B+           | 56                      | B+   | 81 | A+ |    | F  |  |  |  |  |  |
| 0034MPED23 | NITIN CHANG<br><br>SHAKTI KUMAR<br><br>4BPED21        | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.89                    |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed                  |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | 84                                                           | A+                                             | 82                                                                        | A+                         | 84                                                      | A+                                            | 82                   | A+                                             | 90                                    | O                     | 72                    | A            | 74                      | A    | 80 | A+ | 78 | A+ |  |  |  |  |  |
| 0035MPED23 | NEERAJ SHARMA<br><br>OM PARKASH<br><br>1167GDCKH18    | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       |              | 8.67                    |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       |              | Passed                  |      |    |    |    |    |  |  |  |  |  |
|            |                                                       | 79                                                           | A+                                             | 79                                                                        | A+                         | 79                                                      | A+                                            | 81                   | A+                                             | 67                                    | A                     | 68                    | A            | 77                      | A+   | 83 | A+ | 65 | A  |  |  |  |  |  |

| ROLLNO     | NAME<br>PARENTAGE<br>Reg No.                           | Course.No ,Title,Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       | SGPA                    |
|------------|--------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------------------|
|            |                                                        | Course_1/<br>Credits                                         | Course_2/<br>Credits                           | Course_3/<br>Credits                                                      | Course_4/<br>Credits       | Course_5/<br>Credits                                    | Course_6/<br>Credits                          | Course_7/<br>Credits | Course_8/<br>Credits                           | Course_9/<br>Credits                  | Course_10/<br>Credits | Course_11/<br>Credits |                         |
| 0036MPED23 | BILAL YOUSIF<br><br>MOHD YOUSIF<br><br>5-MPED-23       | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 000                     |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Re-appear<br>NOU24-GE10 |
|            |                                                        | 77 A+                                                        | 78 A+                                          | 76 A+                                                                     | 78 A+                      | 75 A+                                                   | 64 B+                                         | 67 A                 | 82 A+                                          | F                                     |                       |                       | *** / 900               |
| 0037MPED23 | MOHD AZAM<br><br>FAQUR UL DIN<br><br>19BPED21          | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.44                    |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |
|            |                                                        | 80 A+                                                        | 79 A+                                          | 79 A+                                                                     | 81 A+                      | 69 A                                                    | 68 A                                          | 66 A                 | 72 A                                           | 71 A                                  |                       |                       | 665 / 900               |
| 0038MPED23 | RAJVEER SINGH<br><br>NARINDER SINGH<br><br>1787GDCSA18 | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.56                    |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |
|            |                                                        | 79 A+                                                        | 82 A+                                          | 79 A+                                                                     | 81 A+                      | 81 A+                                                   | 70 A                                          | 64 B+                | 82 A+                                          | 69 A                                  |                       |                       | 687 / 900               |
| 0039MPED23 | REVATI NANDAN<br><br>BALBIR KUMAR<br><br>1005GDCPA16   | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.67                    |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |
|            |                                                        | 85 A+                                                        | 82 A+                                          | 85 A+                                                                     | 85 A+                      | 73 A                                                    | 78 A+                                         | 76 A+                | 83 A+                                          | 61 B+                                 |                       |                       | 708 / 900               |
| 0040MPED23 | IMRAN AZAM<br><br>MOHD AZAM<br><br>6-MPED-23           | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.33                    |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |
|            |                                                        | 77 A+                                                        | 77 A+                                          | 80 A+                                                                     | 80 A+                      | 67 A                                                    | 65 A                                          | 58 B+                | 80 A+                                          | 60 B+                                 |                       |                       | 644 / 900               |
| 0041MPED23 | SAKSHI DAGOTRA<br><br>PARVEEN KUMAR<br><br>11BPED21    | PSMPPC-301<br>4                                              | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 9.11                    |
|            |                                                        | TRACK AND FIELD<br>THROWING<br>EVENTS                        | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |
|            |                                                        | 81 A+                                                        | 83 A+                                          | 83 A+                                                                     | 83 A+                      | 76 A+                                                   | 79 A+                                         | 82 A+                | 93 O                                           | 78 A+                                 |                       |                       | 738 / 900               |

| ROLLNO     | NAME<br>PARENTAGE<br>Reg.No.                                        | Course No, Title, Marks Obtained and Grades of the candidates |                                                |                                                                           |                            |                                                         |                                               |                      |                                                |                                       |                       |                       |                         | SGPA |    |    |    |    |    |  |  |  |
|------------|---------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|-----------------------------------------------|----------------------|------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------------------|------|----|----|----|----|----|--|--|--|
|            |                                                                     | Course_1/<br>Credits                                          | Course_2/<br>Credits                           | Course_3/<br>Credits                                                      | Course_4/<br>Credits       | Course_5/<br>Credits                                    | Course_6/<br>Credits                          | Course_7/<br>Credits | Course_8/<br>Credits                           | Course_9/<br>Credits                  | Course_10/<br>Credits | Course_11/<br>Credits | M Obt/M Mar             |      |    |    |    |    |    |  |  |  |
| 0042MPED23 | TOKEER AHMED<br><br>KHALIQ HUSSAIN                                  | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.44                    |      |    |    |    |    |    |  |  |  |
|            |                                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |      |    |    |    |    |    |  |  |  |
|            |                                                                     | 79                                                            | A+                                             | 77                                                                        | A+                         | 79                                                      | A+                                            | 78                   | A+                                             | 66                                    | A                     | 72                    | A                       | 67   | A  | 80 | A+ | 59 | B+ |  |  |  |
| 0043MPED23 | AZHAR HUSSAIN<br>SHAH<br>IFTKHAR HUSSAIN<br>SHAH<br>1363GDCRA18     | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.89                    |      |    |    |    |    |    |  |  |  |
|            |                                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |      |    |    |    |    |    |  |  |  |
|            |                                                                     | 79                                                            | A+                                             | 80                                                                        | A+                         | 81                                                      | A+                                            | 81                   | A+                                             | 79                                    | A+                    | 70                    | A                       | 75   | A+ | 82 | A+ | 89 | A+ |  |  |  |
| 0044MPED23 | KAVITA SHARMA<br><br>JUGAL KISHORE<br>SHARMA<br>1511GDCKA-18        | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.44                    |      |    |    |    |    |    |  |  |  |
|            |                                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |      |    |    |    |    |    |  |  |  |
|            |                                                                     | 80                                                            | A+                                             | 80                                                                        | A+                         | 79                                                      | A+                                            | 82                   | A+                                             | 75                                    | A+                    | 66                    | A                       | 68   | A  | 86 | A+ | 50 | B  |  |  |  |
| 0045MPED23 | RAJAT SAYAL<br><br>RATTAN LAL<br><br>1615HIMDC2015                  | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.44                    |      |    |    |    |    |    |  |  |  |
|            |                                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |      |    |    |    |    |    |  |  |  |
|            |                                                                     | 79                                                            | A+                                             | 81                                                                        | A+                         | 78                                                      | A+                                            | 80                   | A+                                             | 74                                    | A                     | 69                    | A                       | 62   | B+ | 75 | A+ | 72 | A  |  |  |  |
| 0046MPED23 | MEHRAB HUSSAIN<br>SHAH<br>ZAKIR HUSSAIN SHAH<br><br>10348HIMDC-2014 | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 000                     |      |    |    |    |    |    |  |  |  |
|            |                                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Re-appear<br>NOU24-GE10 |      |    |    |    |    |    |  |  |  |
|            |                                                                     | 79                                                            | A+                                             | 80                                                                        | A+                         | 78                                                      | A+                                            | 79                   | A+                                             | 76                                    | A+                    | 70                    | A                       | 61   | B+ | 79 | A+ |    | F  |  |  |  |
| 0047MPED23 | NARGIS AKHTER<br><br>BASHIR AHMED<br><br>1004GDCJD18                | PSMPPC-301<br>4                                               | PSMPPC-302<br>4                                | PSMPPC-303<br>4                                                           | PSMPPC-304<br>4            | PSMPTC-301<br>4                                         | PSMPTC-302<br>4                               | PSMPTC-303<br>4      | PSMPTC-304<br>4                                | NOU24-GE10<br>4                       |                       |                       | 8.67                    |      |    |    |    |    |    |  |  |  |
|            |                                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                         | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES-TRACK | FOOTBALL & TABLE<br>TENNIS | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING | SPORTS<br>MEDICINE   | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |                       |                       | Passed                  |      |    |    |    |    |    |  |  |  |
|            |                                                                     | 78                                                            | A+                                             | 77                                                                        | A+                         | 78                                                      | A+                                            | 78                   | A+                                             | 74                                    | A                     | 77                    | A+                      | 83   | A+ | 64 | B+ |    |    |  |  |  |

| ROLL NO    | NAME<br>PARENTAGE<br>Reg.No.                        | Course No , Title, Marks Obtained and Grades of the candidates |    |                                                |    |                                                                            |    |                            |    |                                                         |    |                                               |    |                       |    | SGPA                                           |    |                                       |    |                        |  |                        |  |              |
|------------|-----------------------------------------------------|----------------------------------------------------------------|----|------------------------------------------------|----|----------------------------------------------------------------------------|----|----------------------------|----|---------------------------------------------------------|----|-----------------------------------------------|----|-----------------------|----|------------------------------------------------|----|---------------------------------------|----|------------------------|--|------------------------|--|--------------|
|            |                                                     | Course_1 /<br>Credits                                          |    | Course_2 /<br>Credits                          |    | Course_3 /<br>Credits                                                      |    | Course_4 /<br>Credits      |    | Course_5 /<br>Credits                                   |    | Course_6 /<br>Credits                         |    | Course_7 /<br>Credits |    | Course_8 /<br>Credits                          |    | Course_9 /<br>Credits                 |    | Course_10 /<br>Credits |  | Course_11 /<br>Credits |  | M Obt./M Mar |
| 0048MPED23 | SHALLU<br><br>JOGINDER NATH<br><br>1338GDCE17       | PSMPPC-301<br>4                                                |    | PSMPPC-302<br>4                                |    | PSMPPC-303<br>4                                                            |    | PSMPPC-304<br>4            |    | PSMPTC-301<br>4                                         |    | PSMPTC-302<br>4                               |    | PSMPTC-303<br>4       |    | PSMPTC-304<br>4                                |    | NOU24-GE10<br>4                       |    |                        |  |                        |  | 8.56         |
|            |                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                          |    | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING |    | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES, TRACK |    | FOOTBALL & TABLE<br>TENNIS |    | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION |    | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING |    | SPORTS<br>MEDICINE    |    | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION |    | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                        |  |                        |  | Passed       |
|            |                                                     | 80                                                             | A+ | 78                                             | A+ | 79                                                                         | A+ | 81                         | A+ | 71                                                      | A  | 79                                            | A+ | 71                    | A  | 88                                             | A+ | 63                                    | B+ |                        |  |                        |  | 690 / 900    |
| 0049MPED23 | ARJUN KUMAR<br><br>ANCHAL KUMAR<br><br>1041GDCKA-17 | PSMPPC-301<br>4                                                |    | PSMPPC-302<br>4                                |    | PSMPPC-303<br>4                                                            |    | PSMPPC-304<br>4            |    | PSMPTC-301<br>4                                         |    | PSMPTC-302<br>4                               |    | PSMPTC-303<br>4       |    | PSMPTC-304<br>4                                |    | NOU24-GE10<br>4                       |    |                        |  |                        |  | 8.89         |
|            |                                                     | TRACK AND FIELD<br>THROWING<br>EVENTS                          |    | GAMES<br>SPECIALIZATION<br>BOXING<br>WRESTLING |    | COACHING<br>LESSONS OF<br>TRACK & FIELD<br>SPRINTS & RELAY<br>RACES, TRACK |    | FOOTBALL & TABLE<br>TENNIS |    | DISSERTATION /<br>VALUE &<br>ENVIRONMENTAL<br>EDUCATION |    | SCIENTIFIC<br>PRINCIPLE OF<br>SPORTS TRAINING |    | SPORTS<br>MEDICINE    |    | HEALTH<br>EDUCATION AND<br>SPORTS<br>NUTRITION |    | ECOSYSTEM AND<br>NATURAL<br>RESOURCES |    |                        |  |                        |  | Passed       |
|            |                                                     | 84                                                             | A+ | 84                                             | A+ | 84                                                                         | A+ | 83                         | A+ | 78                                                      | A+ | 72                                            | A  | 77                    | A+ | 84                                             | A+ | 78                                    | A+ |                        |  |                        |  | 724 / 900    |

ERRORS AND OMISSIONS EXCEPTED

Signature of the Head of the Department  
Date of declaration:-

01.02.2025