



# UNIVERSITY OF JAMMU

Baba Saheb Ambedkar Road, Jammu  
Jammu (J&K) - 180006

## CIRCULAR

It is once again circulated for the information of all **Helpers/MTS** working in the Main Campus of the University of Jammu who are willing to work as **Security Guard** in the **Security Wing** of University of Jammu are advised to submit their applications duly filled on prescribed format (through proper channel) to the office of Establishment Non-Teaching Wing within 10 days of issuance of this circular.

The same qualifications that were considered during regularization/recruitment shall be considered while adjusting them as Security Guard as per their seniority.

**Note:** The selection shall be subject to their Medical/Physical fitness as required for the post of Security Guards.

The format of application is placed at Annexure 'A'

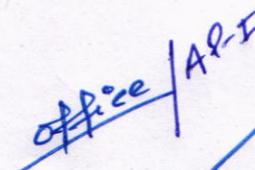
  
REGISTRAR 18/2/26

No. Estab./26/21699-799

Dated: 18-02-2026

### Copy to:

1. Spl. Secretary to Vice-Chancellor.
2. Sr. P.A to Dean Academic Affairs/ Dean Research Studies.
3. Sr. P.A to Registrar/Controller of Examinations/Finance Officer
4. Director, DDE/CDC/DLL/DIQA/Centre for IT Enabled Services & Management/Physical Education/Academic Staff Colleges/Centre for Studies in Museology & Sheikh Noor-Ud-Din-Noorani Museum of Heritage/DSRS/Centre for History of Culture of Jammu and Ladakh Region/SHTM/ICCCR& HRM/Disaster Management Centre/School of Visual and performing Arts. Design and Architecture/Centre for New Literature, Culture and Communications/Centre for Women's Studies/ Dean Students Welfare/Provosts (Boy's /Girl's Hostels)/Dean Student Placement.
5. All Heads of the Teaching Departments of the University.
6. I/c General Zorawar Singh Auditorium.
7. I/c Computer Centre
8. I/c Librarian, Dhanvantri Library/Post M.A. Urdu Professional Course.
9. Joint Registrar (Exams/CDC/DDE).
10. Chief Proctor, Proctor Office.
11. Programme Coordinator, NSS.
12. Medical Officer, UHC.
13. All Wardens of University Hostels.
14. All Dy. Registrars/Assistant Registrars.
15. Executive Engineer/Manager Guest House.
16. Security officer.
17. All Sections.
18. Guard File.

  
Office / A.P.I



1. NAME \_\_\_\_\_

2. PARENTAGE \_\_\_\_\_

3. DOB \_\_\_\_\_

4. CURRENT DESIGNATION \_\_\_\_\_

5. GENDER \_\_\_\_\_

6. DEPARTMENT/SECTION \_\_\_\_\_

7. MOBILE NO. & E-MAIL \_\_\_\_\_

8. HEIGHT \_\_\_\_\_

9. WEIGHT \_\_\_\_\_

SIGNATURE OF CANDIDATE

FORWARDED BY CONTROLLING OFFICER

\* Candidate must enclose medical fitness certificate duly signed by the Assistant Surgeon Grade-I/Chief Medical Officer.