

Most ugent

UNIVERSITY OF JAMMU

Baba Saheb Ambedkar Road, Jammu Jammu (J&K) - 180006

CIRCULAR

It is circulated for the information of all the concerned that the University has started reviewing the actual manpower (Permanent/Outsourced) requirements in Departments/Sections/Directorates/Hostels etc.

In this connection, there is a need of data as per Annexure-A so that the rational distribution of manpower (permanent/outsourced) may be done accordingly.

All the Controlling Officers of all the Departments/Sections/Directorates/Hostels/Offsite Campuses etc. are hereby requested to provide data strictly as per the Annexure-A so that further decisions in the interest of University (if required) may be taken positively at the earliest,

Note: Please provide the data as soft copy on email ID of Assistant Registrar (Estab) i.e. arestabju@gmail.com in Excel format strictly as per prescribed format and send the same through official e-mail IDs of the Respective Controlling Officer/s.

No. Estab./23/ 8832-8931 Dated: 10-07-2023

Copy to:

Spl. Secretary to Vice-Chancellor.

Sr. P.A to Dean Academic Affairs/ Dean Research Studies.

Sr. P.A to Registrar/Controller of Examinations.

- Director, DDE/CDC/DLL/DIQA/Physical Education/Academic Staff Colleges/Centre for Studies in Museology & Sheikh Noor-Ud-Din-Noorani Museum of Heritage/DSRS/Centre for History of Culture of Jammu and Ladakh Region/SHTM/ICCCR& HRM/Disaster Management Centre/School of Visual and performing Arts. Design and Architecture/Centre for New Literature, Culture and Communications/Centre for Women's Studies.
- Dean Students Welfare/Provosts (Boy's /Girl's Hostels)/Dean Student Placement.

All Heads of the Teaching Departments of the University.

I/c General Zorawar Singh Auditorium.

- I/c Computer Centre/Centre for IT Enabled Services & Management.
- I/c Librarian, Dhanvantri Library/Post M.A. Urdu Professional Course.
- 10. Sr. P.A to Joint Registrar (Finance/Exams/CDC/DDE).
- Programme Coordinator, NSS.
- 12. Medical Officer, UHC.
- 13. All Wardens of University Hostels.
- 14. All Dy. Registrars/Assistant Registrars.
- 15. Executive Engineer/Manager Guest House.
- 16. President. JUTA/JUOWA/JUNTEU/JUNGEA.
- 17. Security officer.
- 18. All Sections.
- 19. Guard File.

4- Sinczenny

				T 'T			
			* Trootas			Department Section	
						<u> </u>	
						Sanctioned Post	
						7	
	Harris and and an order of the second					No of Posts	
			Te sty	22,5		G G	
	War house &				Emp. No	EXIS	
	jath-ji la				No	ting	
And the second of the second o		A 124				James	
The state of the s	" Yest Overlines, "				Name	руее	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						againts t	
			E a				
					Designation		
					natio	posti	
<u> </u>					1 TWA 50 F II	on in	
					Mobile No	cludi	
					e No	ng He	
						elper	
					Name	W.A	
	The state of the s						
					1. 108601 1 101616 a	Out	
the state of K	edigina i privaditate				0.0	Outsource Staff Through ABN Category (OS-1, Mobile No	
					atego		
			ien e		ory (0		
The second secon				- NO.	05-1,		
				5	Mob		
					ile N		
					0		