

DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE

UNIVERSITY OF JAMMU

(A++ Grade University- Accredited by NAAC)

Advertisement Notice

Applications are invited from candidates for the temporary position in Program for the Archiving of Science and Technology (PAST) 2025-26 at the Archives at NCBS project entitled "Preserving and Digitizing Marginalized STEM Histories of Jammu and Kashmir" operational in Department of Library and Information Science, University of Jammu, Jammu as detailed below:

S. No.	Position	Emoluments	Essential Qualifications	Duration
1.	Research Assistant (No. of positions - 01) (Maximum Age Limit 35 years)	Rs. 37,000/- p.m. fixed	 Postgraduate degree in Library and Information Science/allied discipline with minimum 55% marks. NET/M.Phil. /Ph.D. 	10 months*

^{*} The position is initially for a period of 10 months

Interested candidates can apply for the same strictly as per the prescribed format (Annexure - II). The hard copy of the application addressed to the undersigned should reach at Room no 104, Department of Library and Information Science, University of Jammu, Jammu - 180006, within 15 days from the date of publishing of the advertisement in the newspaper. The application should be submitted in a sealed envelope marked as "Application for PAST 2025-26"

INTERVIEW: Eligible candidates will be informed about the date of the interview via email/mobile no. All applicants are required to bring their original documents on the date of the interview. No TA/DA will be provided for appearing in the interview.

No: NCBS/PAST/2025-26/02

Dated: 07/04/2025

Ashwin Kumar Kushwaha

(Project Investigator) Mobile: 9389165940

Email: ashwindlis272@gmail.com



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	Application Form	
Position Applied for.		Photo
Please use BLOCK LETTERS:		
1. Full Name:	Gender (M/F)	:
2. Parentage:		
3. Present Address (for correspondence)		
4. Permanent Address		
5. Email id:		
Telephone/Mobile No		(provide a working email-id)
6. Date of Birth	State of Domicile	

7. Academic qualifications (from 10th onwards): Attach self-attested certificates

S. No	Exam / Degree/ Diploma	Subject	Name of the Institute	Session	Month & year of passing	Marks % or Grade
1.					1 -8	
2.						
3.						
4.						
5.						
Please add a separate sheet if required for Point 7						

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			Please add a	separate s	l heet if requir	l ed for Point 7
8. Profe	ssional experience, if any	(in support of the	desirable criteria) (at	ttach all re	levant docum	ents)
Nature o	of job/position:					
Organiz	ation / Agency:		D	uration:		
9. Publ	lications in UGC Approve	ed / Peer-reviewed	Journals / Standard 1	publishers	(number)	
a) Rese	earch Papers/articles / Con	respondence:				_
b) Boo	ks Published					_
c) Proje	ect reports					_
10. Priz	es, Honours, Awards, Dis	tinctions, if any				
						_
11. Dec l	laration					
•	that the particulars given			•	•	
	sion on my candidature b				silip. 1 also u	iderstand tha
Place:						
Date:				Sign	nature of the	candidate