



# DIRECTORATE OF SPORTS & PHYSICAL EDUCATION UNIVERSITY OF JAMMU

("A"+ Grade University-Accredited by NAAC)  
JAMMU-180 006

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*Dr. Daud Iqbal Baba*  
**Director & Head**

Ref. No. PE/20/4114-52

Dated. 07-2-20

The Registrar/Director Sports/Sports Officer/Secretary Sports Council of the participating Universities.

**Sub: - All India Inter-University Grappling (Men & Women) Championship 2019-20.**

Sir/Madam,

It is for the information of all the participating teams that the University of Jammu is going to organize the above said Championship **w.e.f. 13<sup>th</sup> to 16<sup>th</sup> March, 2020** and no detail entry of any team will be entertained after 10<sup>th</sup> March 2020 for participation in the **All India Inter-University Grappling (Men & Women) Championship 2019-20** and without detail entry no team will be allowed to participate in the Championship.

**General Information Regarding the Championship are as under: -**

1. The last date of receiving the detail entry is **10<sup>th</sup> March 2020**.
2. The Championship will be conducted as per the AIU and concerned federation rules.
3. The accommodation to the participating teams will be provided at the Sarswati and Vaishnavi Dham at the Railway Station Jammu, one day before the start of the Championship on payment basis @ Rs.100/- per head/day.
4. A meeting of the managers/coaches of the teams will be held on 12<sup>th</sup> March 2020 at 3.00 p.m. at the Directorate of Sports & Physical Education, University of Jammu.
5. Eligibility proforma of the players (in quadruplicate) along with the player's identity card duly filled in and signed by the authorized competent authority, according to the AIU rules.
6. The University flag for participation in the march past on the opening/closing ceremony.
7. Photocopy of marks sheets of 10<sup>th</sup> & 12<sup>th</sup> and last qualifying examination duly attested by the authorized competent authority.
8. Officiating fees as per latest rules of AIU will be charged from each team.
9. The manager of the team will have to deposit a sum of Rs.2000/- per team to the organizers on account of refundable security.
10. Kindly intimate the exact date & time of your team arrival at the Jammu to the organizers to avoid inconvenience.
11. The manager of the team will be responsible for the discipline of the team players and any kind of indiscipline will lead to disciplinary action against the team player.
12. The University of Jammu is situated at a distance of approximately 2 Km from the Railway Station Jammu as well as the Bus Stand Jammu.

13. Participating teams are advised to bring their warm clothes/bedding etc. according to the temperature of Jammu in the month of March.
14. The Organizing Committee reserves the right to make any change in the programme, if required. The decision of the committee shall be final and binding.

**Note: - Please Send your detail entry on e-mail: - [director123sports@gmail.com](mailto:director123sports@gmail.com) on or before 10<sup>th</sup> March 2020.**

Any other information please contact:

S. No.	Name of the officials	Contact No.
1.	Sh. Jai Bharat	8899790423
2.	S.Padam Dev Singh	9419129875
3.	Sh. Ravish Vaid	9419123219
4.	Sh. Gagan Kumar	9419641110
5.	Sh.Vikas Karlopa	9419339245
6.	Sh. Raj Kumar Bakshi	9419166996

Thank you with a hope of cooperation in making the Championship a great success.

  
(Dr. Daud Iqbal Baba)  
Organizing Secretary & Director Sports

Copy to: Joint Secretary (YA+S) AIU, New Delhi for information and n/a. please.



DIRECTORATE OF SPORTS & PHYSICAL EDUCATION  
UNIVERSITY OF JAMMU  
ALL INDIA INTER-UNIVERSITY GRAPPLING (MEN & WOMEN) CHAMPIONSHIP 2019-20

**DETAIL ENTRY PROFORMA**

NAME OF THE PARTICIPATING UNIVERSITY: - \_\_\_\_\_

Name of the Coach:- \_\_\_\_\_

Name of the Manager:- \_\_\_\_\_

**DETAIL OF NO-GI STYLE**

<b><u>S.No.</u></b>	<b><u>Weight (W) Division</u></b>	<b><u>Name of Student/Player</u></b>	<b><u>Reserve Student/Player</u></b>	<b><u>Weight (M) Division</u></b>	<b><u>Name of Student/Player</u></b>	<b><u>Reserve Student/Player</u></b>
1.	Under 42 Kg			Under 46 Kg		
2.	Under 46 Kg			Under 50 Kg		
3.	Under 50 Kg			Under 54 Kg		
4.	Under 54 Kg			Under 58 Kg		
5.	Under 58 Kg			Under 62 Kg		
6.	Under 62 Kg			Under 66 Kg		
7.	Under 66 Kg			Under 70 Kg		
8.	Under 70 Kg			Under 74 Kg		
9.	Under 74 Kg			Under 78 Kg		
10.	Under 78 Kg			Under 82 Kg		
11.	Under 82 Kg			Under 86 Kg		
12.	Under 82+ Kg			Under 92 Kg		
13.				Under 98 Kg		
14.				Under 98+ Kg		

**Note: -**

(1) Each NO-GI Style Team will consist of 26 players i.e. Men 14 players & Women-12 players.



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**DETAIL ENTRY PROFORMA**

NAME OF THE PARTICIPATING UNIVERSITY: - \_\_\_\_\_

Name of the Coach:- \_\_\_\_\_

Name of the Manager:- \_\_\_\_\_

**DETAIL OF GI STYLE**

<b><u>S.No.</u></b>	<b><u>Weight (W) Division</u></b>	<b><u>Name of Student/Player</u></b>	<b><u>Reserve Student/Player</u></b>	<b><u>Weight (M) Division</u></b>	<b><u>Name of Student/Player</u></b>	<b><u>Reserve Student/Player</u></b>
1.	Under 42 Kg			Under 46 Kg		
2.	Under 46 Kg			Under 50 Kg		
3.	Under 50 Kg			Under 54 Kg		
4.	Under 54 Kg			Under 58 Kg		
5.	Under 58 Kg			Under 62 Kg		
6.	Under 62 Kg			Under 66 Kg		
7.	Under 66 Kg			Under 70 Kg		
8.	Under 70 Kg			Under 74 Kg		
9.	Under 74 Kg			Under 78 Kg		
10.	Under 78 Kg			Under 82 Kg		
11.	Under 82 Kg			Under 86 Kg		
12.	Under 82+ Kg			Under 92 Kg		
13.				Under 98 Kg		
14.				Under 98+ Kg		

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