

**NATIONAL SEMINAR  
ON**

***"EXPERIENTIAL LEARNING: INNOVATIONS  
AND TRENDS"***

**UNDER UGC- SAP**

**March 03, 2020 (Tuesday)**



**Organised by:**

**P.G. Department of Education,  
University of Jammu, Baba Saheb  
Ambedkar Road, Jammu Tawi  
(J&K)-180006 (INDIA)**

## University of Jammu:

The University of Jammu came into existence in 1969 vide Kashmir and Jammu Universities Act 1969 following bifurcation of the erstwhile University of Jammu and Kashmir. **The University is accredited as 'A+' grade by National Assessment & Accreditation Council (NAAC) in 2016.** University of Jammu is **Ranked 74<sup>th</sup> among top 100 universities of India as per National Institutional Ranking Framework (NIRF) Report 2019.**



## Department of Education:

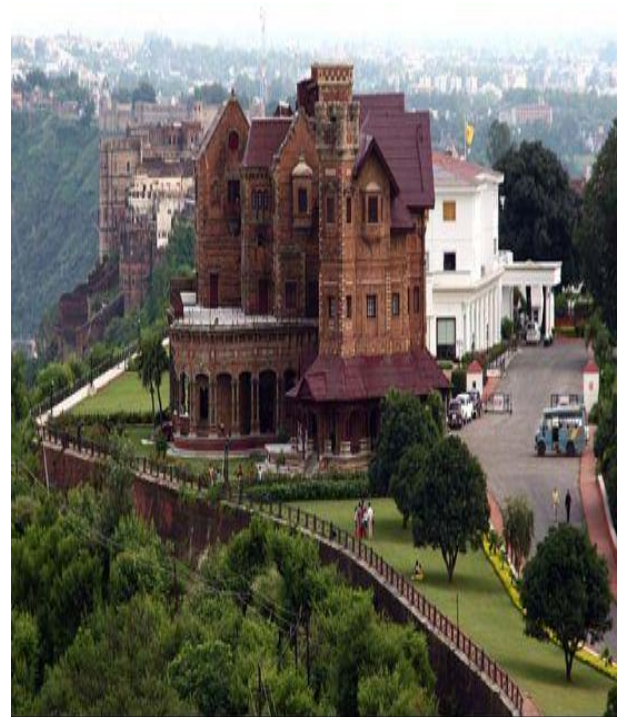
Post-Graduate Department of Education was established in the year 1973. Initially, the Department started M.Ed. class of one year with an intake capacity of 25 students along with one Professor and four lecturers. Later on another class of M.A. Education of two-years was started in 1978 with an intake capacity of 50 students. **The distinguishing feature of Department is that DRS-I was granted to it under Special Assistance Programme (SAP) by UGC in the year 2011-12 for the Period of five years i.e. up to 2011-2016. Again DRS-II has been granted to it under Special Assistance Programme (SAP) by UGC in the year 2016-17 for the Period of five years i.e. up to 2016-2021.**



The Department is presently housed in a building which is shared with Department of Sociology, and enjoys the privilege of faculty of two departments i.e. Department of Education and Department Physical Education. Prof. Rajeev Rattan Sharma is the Head, Department of Education. Department of Education organizes various activities like seminars, workshops, refresher courses, orientation programmes, alumni fest, etc. time and again. Continuing this effort of creating and developing skills, knowledge and attitudes among teacher educators, P.G. Department of Education, University of Jammu is going to organize “National Seminar on Experiential Learning: Innovations and Trends” on **03<sup>rd</sup> March, 2020**.

### **Jammu City**

Jammu City is 576 kilometers away from Delhi at the foothills of Trikuta Range, besides the river Tawi at an altitude of 1030 ft. Land of brave Dogras known for their heroic deeds as it is a land of peace & progress. Dogras are handsome and artistic people who love beautiful things. Jammu has numerous temples in its lap and hence called the City of Temples. Linked with rail, road and air the city has emerged as a big trading Centre in the recent years. The view of the dawn and dusk of this sacred city is simply enchanting.



## About the Seminar

“Knowing is not enough; we must apply. Willing is not enough; we must do.”

~Johann Wolfgang von Goethe



Experiential learning applies "learning by doing". Educators utilizing this approach recognize both its distinguished historical and philosophical roots and the complexity of applying what appears to be so elementary. When education is said to be *experiential*, it means that it is structured in a way that allows the learner to explore the phenomenon under study—to form a direct relationship with the subject matter—rather than merely reading about the phenomenon or encountering it indirectly. Experiential learning, then, requires that the learner play an active role in the experience and that the experience is followed by reflection as a method for processing, understanding, and making sense of it.

The role of experience in education has a history that connects back to philosophical debates between rationalists and empiricists. Rationalists argued that the information that is gained through one's senses is unreliable, and the only reliable knowledge is that which is gained through reason alone. Empiricists argued that knowledge is derived from empirical sense impressions, and abstract concepts that cannot directly be experienced cannot be known. In 1787 the German philosopher Immanuel Kant resolved the debate by arguing that both rationality and experience have a place in the construction of knowledge. Indeed, the human mind imposes order on the experience of the world in the process of perceiving it. Therefore, all experiences are organized by the actively structuring mind.

“The belief that all genuine education comes about through experience does not mean that all experiences are genuinely or equally educative... Any experience is mis-education that has the effect of arresting or distorting the growth of further experience.... A given experience may increase a

person's automatic skill in a particular direction and yet tend to land him in a groove or rut; the effect again is to narrow the field of further experience.” (Dewey, pp. 25–26)

Gandhiji’s Nai Talim or basic education was a holistic approach of developing body, mind and soul (hand, head and heart), by making a productive art, craft or community engagement activity as the centre of learning. He said “By education I mean an all-round drawing out of the best in the child and man-body, mind and spirit”.

With this purpose in mind, **P.G. Department of Education, University of Jammu** would invite researchers, education leaders, workers, policy makers and people interested to brainstorm on the sub-themes and to present their experiences, observations and empirical research work on different aspects of experiential learning on the following sub-themes:

#### **Sub-Themes:**

1. Theories, best practices and policies in experiential learning
2. Experiential Learning from the lens of different educationists and thinkers
3. Issues and research trends in experiential learning
4. Reforms, innovations and high leverage practices through experiential learning

#### **Climate:**

February is winter time in Jammu.

Daytime temperature ranges between 10-14 degrees Celsius.

Woolen clothes are recommended.



#### **Travel**

The University is well-connected both by airways and railways. It is around 3 kms from the airport, 1 km from Jammu Tawi Railway Station and 0.5 km from Bus Stand. Matadors/auto rickshaws are available at all these locations.



### **Guidelines for Abstract and Paper Submission:**

Please submit abstract of about 250-300 words by **22<sup>nd</sup> February, 2020 (Saturday)**. The accepted abstracts will be informed before **25<sup>th</sup> February, 2020 (Tuesday)**. On receiving the acceptance, submit the full paper before **28<sup>th</sup> February, 2020 (Friday)** and selected papers are likely to be published. The abstracts and paper may please be sent through email at: **[teachereducationju@gmail.com](mailto:teachereducationju@gmail.com)**

### **Layout of the Abstract and Full Paper:**

**Author(s):** Provide Author's name, institution, email and contact details.

**Abstract:** Suitable title within 250-300 words, 3 to 5 keywords, problem specification, methodology and findings of the study.

- **Note:** Rename the MS-Word document of abstract by the name of the presenter/s.

**Full Paper:** Full paper should be written within 3000 word limit indicating problem of the study, review of related literature, objectives, methodology, findings of the study, educational implications, suggestions followed by references.

**Text:** Times New Roman with 12 Font size

**Referencing Style:** APA 6th Edition.

*For any further information, please contact:*

**Seminar Coordinator**

**Contact Number: +91-9419195900**

**Registration Fee**

For Teachers, Professionals & Consultants

**Rs 1000/- per delegate**

For Research Scholar/ Students:

**Rs 400/- per delegate**

**Prof. Rajeev Rattan Sharma**  
Head, Department of Education  
University of Jammu

**Prof. Renu Nanda**  
Dean Faculty of  
Education & Deputy  
Coordinator  
UGC-SAP, DRS-II

**Prof. Mubarak Singh**  
Coordinator  
UGC-SAP, DRS-II

**P.G. DEPARTMENT OF EDUCATION**  
**UNIVERSITY OF JAMMU**

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**March, 03, 2020 (Tuesday)**

**REGISTRATION FORM**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Educational Qualifications:** \_\_\_\_\_

**Institution:** \_\_\_\_\_

**Telephone/Mobile:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Correspondence Address:** \_\_\_\_\_

**Title of the Paper:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Paper Presentation/Power Point Presentation (Specify):** \_\_\_\_\_

**Interested in Paper Publishing (Yes/No)** \_\_\_\_\_

**Expectations from the Seminar:**

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**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_