

CASH RECEIPT	
No.	
Date	22-12-2016

Advertisement No. ESE & (C+A)/16/789-888
 Date - 19-12-2016
 Category for which Applied

JU/F & Sty / 2015 / 1000

Price : Rs. 1100/-

UNIVERSITY OF JAMMU



Sr. No.

FORM OF APPLICATION FOR APPOINTMENT OF TEACHERS / OFFICERS IN THE UNIVERSITY

(To be filled in by the applicant)

For All Candidates

Affix Attested
recent Passport
Size Photograph

- Post applied for _____
- Campus/Department for Which Applied _____
- Advertisement No. & date _____
- Name of the applicant (in block letters) _____
- Father's Name _____
- Address
 - Permanent

Pin Code _____

Tel. No. (if any) _____ Fax No. (if any) _____
 - For Correspondence

Pin Code _____

Tel. No. (if any) _____ Fax No. (if any) _____
- Date of Birth _____
- State of which you belong _____
- Nationality _____
- Do you belong to Scheduled Caste / Scheduled Tribe or backward Class Yes / No
(Documentary evidence in support is essential)

11. Particulars of examination passed :-

Examination Passed	Subject	%age of total Marks	Year of Passing	University/ Board	Remarks
Matric					
B.A./B.sc / B.Com/BBA / BCA/(Final) Graduate					
M.A./M.sc / M.Com Final Post Graduate					
M. Phil					
Ph. D.					
NET / SLET					
Specialization					
Any other Course					

12. Field of Specialization :

13. Prize, Medal & Scholarship received, if any :

14. Particulars of previous employment :

Name of Employer	Date of Joining	Date of leaving	Postion & Nature of duties	Salary & Grade	Reason for leaving the job, if any

(if the space is not sufficient please attach a separate sheet)

15. Teaching Experience, if any (Indicate period in years)

a) Collage Level :

b) University Level :

16. Research Experience, if any :

(Indicate period in years excluding period spent for completing Ph. D /M. Phil)

17. Published work (State number of publications in each case and attach list of publications)

Books Papers Abstract Articles Patents Review

18. Languages (including Indian languages) you can read, write and / or speak. Give particulars of examination (s), if any, passed in each.

Read only	Speak only	Read & Speak	Examination (s) passed

19. Present salary and grade (Basic Pay and allowances to be mentioned separately if employed)

Scale.....

Basic Pay.....DA.....HRA.....CCA.....MA.....Any other.....

20. If appointed, what notice would you required before joining.

21. Are you willing to accept the minimum initial pay offered ? If not. Indicate clearly the initial pay you would accept.

22. Have you ever been disqualified from appearing in any examination or undertaking any University work (Say Yes Or No) :

23. Have you ever been placed under suspension / dismissed from service or stopped to cross efficiency Bar ?

24. Reference :-

(These should be persons residing in India and holder of responsible positions and they should intimately be acquainted with the applicant's character and work but must not be relations).

1. Name.....

Occupation or position.....

Address.....

.....Telephone No./Mob. No.....E-mailID.....

2. Name.....

Occupation or position.....

Address.....

.....Telephone No.....

25. Additional remarks.....

(Applicants may mention here any special qualification or experience which has not been given under the above heads. If the space below is insufficient for this purpose, please give full particulars on a separate sheet and attach it to this application inserting here a reference to the sheet attached).

Declaration

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief.

Place.....

Date.....

Signature of the applicant

Remarks of the Employer / Head of the Institution

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief.

Place.....

Date.....

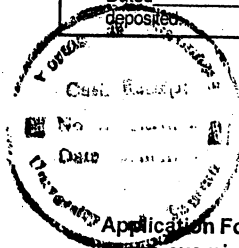
Signature
with designation Stamp of
the Employer

IMPORTANT INSTRUCTIONS :

1. Application should be sent to the Registrar, University of Jammu, Baba saheb Ambedkar Road, Jammu (Tawi) - 180 006, (Jammu & Kashmir) State, so as to reach him not later than the date mentioned in the Advertisement Notice.
2. Any change of address given in Sr. 5 (ii) should at once be communicated to the Registrar. The Candidate, must arrange for redirection of communication to the new address, if necessary. The University will make every effort to take account of change in candidate's address but can not accept any responsibility in this matter.
3. Candidate who apply for more than one post should submit separate application and write a separate letter with each application.
4. In case of published work to be mentioned, only number of publications already published may be mentioned. This publications in press, in preparation etc. will not be taken into account.
5. The application form should be filled up by the candidate himself/herself with neat and clean handwriting and should be sent the University under a registered cover (AD).
6. Incomplete form in any respect will not be entertained.
7. The percentage of marks in Sr. '10' Col. '3' should be out of total aggerate of marks of the examination passed. Percentage in each subject/paper need not be mentioned.
8. The candidate are advised to attach a self addressed envelope of 23cmx10cm size with the application form bearing postage stamp of proper value to cover the cost of letter to be sent for interview.

- To be returned to the Registrar so as to reach him not later than the date mentioned in the advertisement notice.
- Reference to Postal Order or Bank Draft No. _____
University Cash Receipt No. _____
Dated _____ under which application as applicable is deposited

Advertisement Notice No. : JU/F&STY./2016-2017
 Price Rs. 500/-
 S.No.:



UNIVERSITY OF JAMMU

FORM OF APPLICATION FOR APPOINTMENT OF NON-TEACHING STAFF (TO BE FILLED IN BY THE APPLICANT)

Affix recent passport size Photograph attested by a Gazetted Officer

Application Form incomplete or without attested Copies of Certificates or the examination passed together with copies of marks certificate will not be entertained.

- Post applied for (in block letters) _____
- Name (in block letters) _____
- Father's Name _____
- Nationality _____
- Date of Birth (in figures) _____
(in words) _____
(as per entry made in the Matriculation/H.S. Certificate)
- Are you a permanent resident of J&K State ?
(If so, please attach a copy of the certificate) _____
- Whether belong to a Scheduled Caste/Schedule Tribe/Backward Class/ Backward Area/Actual Line of Control
_____ (Please attach a Certificate as per relevant SRO issued and duly signed by the Competent Authority)
- Permanent Home Address _____
- Address for Correspondence _____
(Phone No., if any) _____

Note : Any change of address given in column 9 should at once be communicated to the Registrar. The candidate must arrange for re-direction of communications to the new address, if necessary. The University will make every effort to take account of change in candidate's address, but not accept any responsibility in this matter.

10. Academic qualification : **Email ID** _____
Mobile Phone No _____

Name of Examination Passed	Subject offered	Division & Percentage	University / Board	Year of Passing	Max. Marks	Marks Obtained
1. Matric/Higher Secondary						
2. Higher Secondary Part-II, (12th Class)						
3. B.A/B.Sc./B.Com/ B.B.A/B.C.A Part-I, II, III						
4. M.A/M.Sc./M.Com						
5. P.G.D.B.M/D.O.M & S.P.						
6. M.Phil.						
7. Ph.D.						
8. Any other Exam. Passed						

Note : 1. If the space is insufficient for this purpose, please give full particulars on a separate sheet of paper and attach the same with the application form.

11. Professional /Technical Qualification, if any :

Name of Examination Passed	Subject offered	Division & Percentage	University / Board	Year of Passing	Max. Marks	Marks Obtained

Note : If the space is insufficient for this purpose, please give full particulars on a separate sheet of paper and attach the same with the application, inserting here in a reference to the sheet attached :

12. Do you know Typewriting / Shorthand ?
 If so mention the speed
 Typewriting _____ W.P.M.
 Shorthand _____ W.P.M.
13. Previous experience, if any,
 (Professional and Administrative)

14. Do you know Computer Applications,

15. Have you served in any Government Department/
 Govt. Undertaking / Company / Autonomous
 Organisation, if so please state :-
 1. Total service rendered _____
 2. Post held (indicating scale of the post) _____
 3. Date of discharge/termination etc. _____
 4. Reasons for termination of Service _____
16. If you are serving, State :
 1. Department where serving _____
 2. Post held _____
 3. Scale of post held _____
 4. Cadre _____
 5. Are you willing to forego the privilege enjoyed
 under your cadre, if appointed in the University. _____
17. Whether any of your relation is employed
 in this University. - Yes / No, if so,
 please state name(s) and relationship. _____

18. Have you ever been arrested / imprisoned /
 challaned under Law of the country. - Yes / No
 if so, please state. _____

Signature of the Applicant

19. Character Certificate on the following form from the Gazetted Officer / M.P./M.L.A./M.L.C./ Magistrate First Class.
 Certified that _____ Son/ Daughter of _____
 R/o _____ is personally known to me. He bears
 good Moral Character and has never been imprisoned under Law of the Country.

**Signature of the Attesting Authority
 (with seal)**