

## **UNIVERSITY OF JAMMU**

("A" Grade University - accredited by NAAC)

### **ADMISSION FORM**

(For admission to various programmes offered by the University of Jammu, Jammu / Offsite Campuses / Affiliated Colleges through JUET - 2013)

(Session 2015-2016)

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				F	or Of	fice	Use	Onl	У	S	.No									
	Mei	rit .			(upto	4 de	cimal	points	s)											
	dete	ermined by the	membe	rs of t	he Ad	miss	ion C	ommi	ttee										recent In duly	
Si	photograph duly Signatures of the members of the Admission Committee who have checked the particulars:  attested by the																			
1		2			3			4			ı	5					Gaze	etted	Office	r
		ory under whic																		
	_	•																		
NO.	TE : 1	The admission fo	rm duly f	illed ir	n and c	ompl	ete in	all res	pects	shou	d be s	ent to	the	Head o	of the	Depa	rtment	cond	erned	/Nodal
per	sonali	ent for admission ly in his/her offic ensidered for adm	e against	receip	t indica	ating	the JL	JET-201	15 Ro	II No.	on the	receipt	t clea	rly. Fo	rm in	comp	lete in	post any i	or del	livered t shall
App	licatio	n for admission to					_ Co	urse, in	the S	ubject/	Prograr	nme of								
Pre	ferenc	e of Campus/Affiliamission Brochure	ated colleg	je: 1	)				2)				3)				4) _			
	-	pen Merit/Reserv	_																	
Re	gistrat	ion No. (if he/she	is studen	t of Ur	liversity	of Ja	ımmu)				1			T	1		1			
1.		ne of the Applican	t	:																
	(in c	apital letters)																		
0 /-	-\ <b>-</b> -4 -	aula Nianaa																		
Z.(8		er's Name apital letters)		:																
(t	o) Mot	her's Name																		
`	,	apital letters)																		
3.	(A)	Date of Birth (in Christian Era)	)	:	DAY					MONT	Н				ΥI	EAR				
	(b)	Monthly Income		her/Gu	ardian	: <b>—</b>														
4.	(a)	Address for Corr	esponden	ce :																
						+				+									+-	
					1	+	+	-	-	+	-			<del> </del>					+-	
						<u> </u>			<u> </u>										<u> </u>	
	(b)	Permanent Addre	ess	:																
	(c)	Contact Tel. No.	(R)		┪	<del>                                     </del>		1			1	(M)		<del>'</del>	П	┰	1	H	╈	1
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5.	( ) I	ick whichever ap	plicable :	٤	Sex:		Male			Fem	ale									
		ersity/Board from					nplete	d (B.A.	/B.Sc	./B.Co	m/BBA	/BCA/A	Any o	ther):						
		ne of the College/				•														
		ne of the District to		_				0.0.5.		. (/1.) 4	0 . 0 . 0		,	.) 40.	4 . 0			40.0		$\neg$
1.		ick the pattern of						-			0+2+2		(	c) 10+			or	10+2		
8.	` '	ick if pattern at (7 you seeking adm	, , ,	` '				d Bridg	e Cou	ırse					Yes			No	,	
ο.	Ale	you seeking adm	1551011 0110		Refer Pa			ET - 20	15 Ad	missio	n Broch	ure)								
	If ye	s mention the sub	o-category	·								-								
9.	Mark	s obtained in JUE	ET 2015 W	Vritten	Test		].[				(upto	2 decir	nal p	oints)						
	Grad	duation Part - I									(upto	4 deci	mal p	oints)						
	Grad	duation Part - II				Ī	].[				(upto	4 decir	nal p	oints)						
		duation Part - III					].[				(upto	4 decir	nal p	oints)						
			7	Γotal/M	erit						(upto	4 decim	nal no	ints)						
					-						, ~F			/-						

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		bject applied : Part - I (B.		•	· ===	<u> </u>	(upto 4 decimal points)
10.2	. Marks obtained in su	bject applied: Part - II (B.	A./B.Sc./B.Com/BBA/	BCA/Any c	other)	J. _  _	(upto 4 decimal points)
	) For candidates appl	ubject applied : Part - III lying for admission to M.I	Lib.I.Sc/M.P.Ed.	BBA/BCA/	Any other)		(upto 4 decimal points)
		, BBA (HM)/ Hons cours UET - 2015 Written Test		rks in M.Li	b.I.Sc/M.P.Ed. (w	hichever is applical	ble)
		(upto 4 decim	· ·				,
(b)	For candidates apply	ying for admission to M.I	• ′	in JUET-20	015		(upto 4 decimal points)
(-)	% of Marks obtained				obtained in Teachi	ng Practice	
12.	Have you ever bee	ا• لــــالــــا n a regular student of a					
	any other University application (LLB/Po	r prior to this st Graduate/Any other)	(Name of the Ur	niversity)			
13.	If answer to (12) is y	es then specify	·				
	(a) Name of the Co	urse —					
	(b) Passed/Failed/D	Discontinued ————					
		of semesters/years you	_			3 / 4 / 5 / 6	
		or self financing seat ?		Yes / No			
	•	sored candidate ?					,
	•	ulation examination		•		sted copy of marks	•
16.	<del>-</del>	Sec. Part - II (12th Clas	·		•		py of marks certificate)
17.	Employment Particu	lars: A. (i) Is the appl	icant in employment the name of employer		NO	B. (i) If the applic	ant is self-employed and nganyothercours
		and post he	eld (enclose permissio			e simultan	eously? Yes / No
		letter from t	he employer)			(ii) If so, sta employme	ate the nature of self-
						employme	ni/course
_	LARATION TO BE I	MADE BY THE APPLICA	ANT:			FULL SIGNATUR	E OF THE APPLICANT
(a)							ments attached with my ly cancelled, besides any
	other action taken a	gainst me for my crimina	l or civil liability.				
(b)	those governing dis	peing granted admission cipline of students of the disciplinary action again	ne University. In ca	se of any	violation of thes	e statutes on my	versity statutes including part, the decision of the
(c)	, , ,	. , ,			•		ding cancellation of my
		<b></b>	FOR OFFICE US				
		Merit determined					
		Category Certificate					
		Signature of the Officer/O	fficial who has checked	d the particu	ılars		
IMP	ORTANT NOTE:						
	i) Admission Form i	s to be submitted for ea	ch Course/Programr	ne of study	y.		
	cultural/ literary a	no wishes to seek adm activities; (iii) (a) Distinct evement certificates. (Re	ion in N.C.C. activiti	es (iii) (b)	Distinction in N.S	.S./Bharat Scouts	en; (ii) (b) Excellence in & Guides activities, must
	iii) If seeking admiss reserved categor	sion under reserved cate y certificate issued by th	egory Statute, attach e Competent Author	n attested/		•	ect Certificate along with
18.	,	s Certificate shall be ent ents ( ) Tick (if enclosed		on each att	ested/self attested	d photocopy attach	ed in given sequence :
	1) 10th class Certific	cate		2)	12th marks shee	et	
	3) 1st year marks s	heet (Part I)		4)	2nd year marks	sheet (Part II)	
	(BA/B.Sc/B.Com/l	BBA/BCA/Any other)		,	(BA/B.Sc/B.Com/	BBA/BCA/Any other	.)
	5) 3rd year marks sl (BA/B.Sc/B.Com/f	heet (Part III) BBA/BCA/Any other)		6)*	B.Lib.I.Sc/B.P.Ed marks Certificate		
	7)* M.A/M.Sc. Marks	• '		8)	Marks Card of J		
	•	, ,		0)	manto cara or o		
	3) Flovisional/Chara	ter Certificate		10)		ate	
	11) Affidavit (wherev			· .			
Atta	11) Affidavit (wherev Total number			10)	Category Certific		
Atta	11) Affidavit (wherev	er applicable)		10)	Category Certific	ments	Checked & Received of the Receiving Official)



2.

3. Father's Name (in capital letters)

Course/programme in which admission is sought

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Admission Form for candidates seeking Admission under Reserved Category specified in Statute 6(B) (ii) (a) & (b) and (iii) (a) & (b).

Students applying under the category of outstanding sportsmen/Cultural-Literary activities/N.S.S./Bharat Scouts & Guides/N.C.C. categories are required to fill up the following columns and also mention the marks/points as per schedule for calculation of marks/points for achievement as given in the Admission Brochure. (This form is to be submitted separately in addition to general admission form to the designated office)

Name of the applicant (in capital letters) .....

4. (a) Date of Birth ...... (b) University Registration No. ...... (c) Nationality ......

	SPORTS STATUTE 6(B) (ii) (a)									
For app (10+2) a	e a regular etudent		ng the three (3)/(2) year tenure of on of marks/points in Admission broch		oloma					
S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)					
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										

# degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure) S. No. Event/Activity Marks/points Allotted (Event/Activity) Marks/points calculated by the candidate by self evaluation attached normalise

For applicants who have engaged in cultural/literary activities during the three (3)/(2) year tenure of the qualifying

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					

CULTURAL AND LITERARY ACTIVITIES
STATUTE 6(B) (ii) (b)

Tatal	Marka/	nainta	abtainad	
I OIAI	IVIALKS/	DOMES	ODIAINEO	

Total Marks/points obtained .....

### NATIONAL CADET CORPS STATUTE 6(B) (iii) (a)

For applicants who have engaged in NCC activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

Total	Marks/	points	obtained	

### NATIONAL SOCIAL SERVICE / BHARAT SCOUTS & GUIDES STATUTE 6(B) (iii) (b)

For applicants who have engaged in activities NSS/Bharat Scouts & Guides during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.		_			_
11.					

Total Marks/	noints	obtained	
I Utai Mains/	politio	obtained	

### **CERTIFICATE FOR NGO SPONSORED CANDIDATES**

( Applicable only for programme of M.Sc. Environmental Sciences for NGO sponsored candidates.)

Certifie	ed that Mr./Mrs./Ms
	Daughter of R/o
is regul No	lar member of NGO. He/she has been registered on vide registration
NGO s	organization recommend him/her for admission to M.Sc. Environmental Sciences under sponsored categories. The organization is ready to pay fee of Rupees 75,000/- (Rupees ty Five Thousand only) p.a. if he/she is selected for admission.
1)	Name and seal of NGO
2)	Registration No. of NGO
	s of programmes/ activities mentioning the date, place and duration should be attached as following format.

SI. No.	Date	Place of Activity	Duration of Activity	Programme/Activity undertaken
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				