

UNIVERSITY OF JAMMU

("A" Grade University - accredited by NAAC)

ADMISSION FORM

(For admission to various programmes offered by the University of Jammu, Jammu / Offsite Campuses / Affiliated Colleges through JUET - 2013)

(Session 2013-2014)

		For	[.] Off	ice l	Jse	Onl	y	S.	No									
		(upto 4	4 dec	imal	point	s)											
	determined by the members	`	·			•	,										recent	
Sig	gnatures of the members of th	e Ad	missi	on Co	omm	ittee	who h	ave	check	ed the	e par	ticula	rs :		-	ted by	h duly / the	
	-										•					-	Officer	
	2																	
		1110	oougi															
	E : The admission form duly fille	d in i	and co	molet	o in	all ros	nacte	shoul	d ha e	ont to	the k	-load c		Donau	tmont	conc	ornod/	Nodal
Dep in hi	artment for admission to Main Cam s/her office against receipt indicatir admission. Admission forms after th	pus/C ng the	Offsite	Camp 2013	uses Roll I	/ affilia No. on 1	ted co the rec	lleges eipt cl	either learly. F	by Reg Form ir	gister ncom	ed Pos	t/Spee	ed pos	t or de	livere	d pers	onally
Appl	lication for admission to				Cou	rse, in t	he Sub	ject/Pi	rogram	me of_								
Pref	erence of Campus/Affiliated college : er Admission Brochure Page 10-11)	1)				2	2)			3	s)				_ 4)_			
															_ 8)_			
	ler Open Merit/Reserved Category																	
Reg	istration No. (if he/she is student of	f Univ	ersity	of Jam	ımu)													
1.	Name of the Applicant	:																
	(in capital letters)																	
2.(a)Father's Name (in capital letters)	:																
,							İ		<u> </u>				 					
(b) Mother's Name (in capital letters)		<u> </u>															
2						4	L											
3.	(A) Date of Birth(in Christian Era)	:	DAY				N	/ONT					ΎΙ	EAR				
	(b) Monthly Income of the Father	/Guai	rdian :															
4.	(a) Address for Correspondence	:																
						-												
							<u> </u>		<u> </u>									
	(b) Permanent Address	:																
	(c) Contact Tel. No. (R)				T	+	İΤ		<u> </u>	(M)	<u> </u>	İΤ		<u> </u>	İΤΤ	<u> </u>	<u> </u>
_	L										Ĺ							
5.	(\checkmark) Tick whichever applicable :	Se	x :	Ν	/lale			Fem	ale									
6.1.	University/Board from which Grade	uatior	n/ 10+2	2 comp	olete	d (B.A.	/B.Sc./	B.Co	n/BBA	/BCA/A	Any o	ther) :						
	Name of the College/School & Yea			-	-													
6.3	6.3 Name of the District to which College/School belongs:																	
7.																		
	(✓) Tick if pattern at (7) is (b) or (c) ther	have	you pa	asse	d Bridg	je Cou	rse					Yes			No		
8.	Are you seeking admission under					ET - 20	13 Adm	nission	Broch	ure)								
	If yes mention the sub-category				_													
9.	Marks obtained in JUET 2013 Writ	tten T	est		·上	<u>IЦ</u>		-	· ·	2 deci		,						
	Graduation Part - I				. 🖵	<u>іЦ</u>		1	(upto	4 deci	mal p	oints)						
	Graduation Part - II							1	(upto	4 deci	mal p	oints)						
	Graduation Part - III				. [(upto	4 deci	imal p	oints)						
	Tota	al/Me	rit						(upto	4 deci	mal p	oints)						

10.1	Marks obtained in subject applied : Part - I (B.A./B.Sc./B.Com/BBA/BCA/Any other)
10.2	Marks obtained in subject applied: Part - II (B.A./B.Sc./B.Com/BBA/BCA/Any other)
	Marks obtained in subject applied : Part - III (B.A./B.Sc./B.Com/BBA/BCA/Any other) (upto 4 decimal points) For candidates applying for admission to M.Lib.I.Sc/M.P.Ed. Or B.A.LL.B(5 year), BBA (HM)/ Hons courses etc. Marks obtained in JUET - 2013 Written Test / Percentage of marks in M.Lib.I.Sc/M.P.Ed. (whichever is applicable) (upto 4 decimal points)
(b)	For candidates applying for admission to M.Ed. Marks obtained in JUET-2013 (upto 4 decimal points)
	% of Marks obtained in Theory
12.	Have you ever been a regular student of any other department of the University of Jammu or any other University prior to this application (LLB/Post Graduate/Any other) (Name of the University)
13.	If answer to (12) is yes then specify
	(a) Name of the Course
	(b) Passed/Failed/Discontinued
	(c) (✓) Tick number of semesters/years you remained as a regular student 1 / 2 / 3 / 4 / 5 / 6
14.1	Have you applied for self financing seat ? Yes / No
14.2	Are you NGO sponsored candidate ?
15.	Year of Passing Matriculation examination (Enclose attested/self attested copy of marks certificate)
16.	Year of Passing Hr. Sec. Part - II (12th Class examination) (Enclose attested/self attested copy of marks certificate)
17.	Employment Particulars : A. (i) Is the applicant in employment ? Yes / No (ii) If so, state the name of employer and post held (enclose permission letter from the employer) B. (i) If the applicant is self-employed an pursuing any other cours simultaneously? Yes / No (ii) If so, state the nature of sel employment/course

DECLARATION TO BE MADE BY THE APPLICANT :

I solemnly declare that :

- (a) All information given by me in this admission form is complete and correct. I further declare that all documents attached with my admission form are genuine. In the event of this being found otherwise, my candidature shall stand automatically cancelled, besides any other action taken against me for my criminal or civil liability.
- (b) In the event of my being granted admission to a course/programme of study, I shall faithfully abide by all university statutes including those governing discipline of students of the University. In case of any violation of these statutes on my part, the decision of the university regarding disciplinary action against me under rules shall be final and binding on me.
- (c) I shall not indulge in Ragging : In case of any violation, I shall be liable to any action under law, including cancellation of my admission.

FOR OFFICE USE ONLY						
Merit determined	Category					
Category Certificate	Correct/Incorrect					
Signature of the Officer/Official who has checke	Signature of the Officer/Official who has checked the particulars					

IMPORTANT NOTE :

- i) Admission Form is to be submitted for each Course/Programme of study.
- ii) Any applicant who wishes to seek admission under reserved category as at Sr. No. 6, (ii) (a) Sportsmen; (ii) (b) Excellence in cultural/ literary activities; (iii) (a) Distinction in N.C.C. activities (iii) (b) Distinction in N.S.S./Bharat Scouts & Guides activities, must also submit achievement certificates. (Refer Page No. 85 of JUET- 2013 Admission Brochure)
- iii) If seeking admission under reserved category Statute, attach attested/self attested copy of the State Subject Certificate along with reserved category certificate issued by the Competent Authority.
- iv) No Under Process Certificate shall be entertained.
- 18. Check List of documents (✓) Tick (if enclosed). Write the S. No. on each attested/self attested photocopy attached in given sequence :
 - 1) 10th class Certificate
 - 3) 1st year marks sheet (Part I) (BA/B.Sc/B.Com/BBA/BCA/Any other)
 - 5) 3rd year marks sheet (Part III) (BA/B.Sc/B.Com/BBA/BCA/Any other)
 - 7)* M.A/M.Sc. Marks Sheet (Final)
 - 9) Provisional/Charater Certificate
 - 11) Affidavit (wherever applicable)

Total number of Documents Attached :

* If applicable

2) 12th marks sheet

- 4) 2nd year marks sheet (Part II) (BA/B.Sc/B.Com/BBA/BCA/Any other)
- 6)* B.Lib.I.Sc/B.P.Ed./B.Ed. marks Certificate
- 8) Marks Card of JUET 2013
- 10) Category Certificate
- 12) Any Other Documents

Checked & Received
(Signature of the Receiving Official)
Date

FULL SIGNATURE OF THE APPLICANT



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Admission Form for candidates seeking Admission under Reserved Category specified in Statute 6(B) (ii) (a) & (b) and (iii) (a) & (b).

Students applying under the category of outstanding sportsmen/Cultural-Literary activities/N.S.S./Bharat Scouts & Guides/N.C.C. categories are required to fill up the following columns and also mention the marks/points as per schedule for calculation of marks/points for achievement as given in the Admission Brochure. (This form is to be submitted separately in addition to general admission form to the designated office)

1.	Course/programme in which admission is sought					
2.	Name of the applicant (in capital letters)					
3.	Father's Name (in capital letters)					
4.	(a) Date of Birth	(b) University Registration No.	(c) Nationality			
5.	Year of passing Matriculation/12th clas	s examination				

SPORTS STATUTE 6(B) (ii) (a)

For applicants who have engaged in sports activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

Total Marks/points obtained

CULTURAL AND LITERARY ACTIVITIES STATUTE 6(B) (ii) (b)

For applicants who have engaged in cultural/literary activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					

NATIONAL CADET CORPS STATUTE 6(B) (iii) (a)

For applicants who have engaged in NCC activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

Total Marks/points obtained

NATIONAL SOCIAL SERVICE / BHARAT SCOUTS & GUIDES STATUTE 6(B) (iii) (b)

For applicants who have engaged in NSS/Bharat Scouts & Guides activities during the three (3)/(2) year tenure of the qualifying degree/diploma (10+2) as a regular student (Refer schedule for calculation of marks/points in Admission brochure)

S. No.	Event/Activity	Marks/points Allotted (Event/Activity)	Marks/points calculated by the candidate by self evaluation	Number of certificates attached	Marks/points as normalised by the office (office use only)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

Total Marks/points obtained

CERTIFICATE FOR NGO SPONSORED CANDIDATES

(Applicable only for programme of M.Sc. Environmental Sciences for NGO sponsored candidates.)

Certified that Mr./Mrs./Ms.

Son / Daughter ofR/o

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is regular member of NGO. He/she has been registered on vide registration No. The candidate has been involved in many environmental related programmes/ activities conducted by NGO from time to time.

*The organization recommend him/her for admission to M.Sc. Environmental Sciences under NGO sponsored categories. The organization is ready to pay fee of Rupees 75,000/- (Rupees Seventy Five Thousand only) p.a. if he/she is selected for admission.

- 1) Name and seal of NGO
- 2) Registration No. of NGO

*Details of programmes/ activities mentioning the date, place and duration should be attached as per the following format.

SI. No.	Date	Place of Activity	Duration of Activity	Programme/Activity undertaken
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				