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Introduction

Recognized as one of the premier institutions of the country, the University of Jammu, accredited as 'A' grade University by National Assessment and Accreditation Council (NAAC) India, came into existence in 1969 vide Kashmir and Jammu Universities Act 1969 following bifurcation of the erstwhile University of Jammu and Kashmir by an Ordinance promulgated by the Governor on September 5, 1969 and was subsequently adopted as an Act of the State Legislature.



His Excellency, The Governor of the J&K State is the Chancellor and Chief Minister, the Pro-Chancellor of the University.

Besides its main campus at Jammu, University has eleven other campuses. Teaching-learning and research are carried out by more than thirty departments, around fifteen centres and 167 affiliated colleges in more than fifty subjects of learning both at the post graduate and the undergraduate levels.

The main campus at Bahu Wali Rakh with an area of 118.78 acres houses the Teaching Departments, Centres, Administration Block, Examination Wing, College Development Council, Department of Students Welfare, Directorate of Distance Education, Centre for Adult, Continuing Education and Extension, Central Library, Computer Centre, Health Centre, Guest House, Post Office, J&K Bank, Book Shop, Transit Accommodation, Gymnasium, Hostels, Cafeteria and Canteens, Residential quarters and many other facilities. The second campus at Jammu is the old campus, which is spread over 10.5 acres and currently houses a hostel for boys and residential quarters for teaching and non-teaching employees.

The University is truly treading the path of growth which is reflected in the developments taken place in the past few years. Introduction of new courses and self financing programmes, establishment of new campuses, increase in the number of affiliated colleges, use of Information Communication Technology (ICT), impetus to research, collaborations and infrastructural developments etc. are some of the current high priority initiatives of the University.



About Kishtwar



Kishtwar is located at 33°19'N 75°46'E/33.32°N 75.77°E. It is situated on a central plateau set amidst sylvan surroundings of wooded hills, is a beautiful town located 230 km from Jammu, at an altitude of 1640 meter above the sea level. It is an upland valley in the north-east corner of Jammu region and is just 111 km from the national highway resort of Batote. It lies ensconced among the picturesque folds of the Pir Panjal and the Great Himalayan Ranges. The area is drained by the Chenab river system which, flowing in from neighboring Himachal Pradesh, enters the area through Paddar, home of the famous sapphire mines. Paddar, Dacchan, Marwah, Wadwan and Cahtroo are major valleys of Kishtwar. It is along these valleys that the trans-Himalayan Trekking trails leading to the Suru and Zaskar valleys of Ladakh pass amidst breathtaking mountain sceneries.

District Kishtwar in the past used to be an independent hill principality the present name, related with "Kishat Rishi" who stayed here, is the modified version of earlier name of Kishaswar. Kishtwar in its ancient form Kashthavata, is first referred to in the Rajatarangini during the reign of Raja Kalsa of Kashmir (1063-1089), when "Uttamaraja", the ruler of Kashthavata visited the court of Kashmiri king in company with several other hill chiefs to pay their respects to the Raja. It offers tremendous scope for pilgrim tourism also as some important shrines are located in the area. These include Ziarat Zain-Shah-Sahib (R.A.), Farid-ud-Din Sahib(R.A.), Hazrat Asrar-ud-Din Sahib(R.A.), Athara Bhujia Devi temple, Chandi Mata temple and Hatta Wali Matta.

As of 2001 India census, Kishtwar had a population of 2,19,650. Males constitute 61% of the population and females 39%. Kishtwar has an average literacy rate of 74%, higher than the Indian national average of 59.5%: male literacy is 82%, and female literacy is 62%.





Important Instructions for the candidates



Admission to Masters Degree Course in Kashmiri in Kishtwar Campus, University of Jammu shall be made by the Admission Committee of the Department concerned **with the approval of the Dean of the concerned Faculty and the Dean Academic Affairs.**

1. Applications for admission in Masters Degree Course in Kashmiri shall be received within fourteen (14) days from the date immediately following the issue of notification of admission by the University. Application forms prescribed by the University, COMPLETE IN ALL RESPECTS, and accompanied by all the certificates prescribed therein, must reach either in the office of Kishtwar Campus or in the Room No.214, second floor, Administrative Block University of Jammu, ON OR BEFORE THE LAST DATE prescribed by the University for the purpose as per the notification. **NO certificate/s shall be accepted after the submission of the application form.** The Admission Committee of the Department concerned may authorize late entertainment of an application form for admission to a programme of study upto a maximum of three (3) days after the last date prescribed by the University for receipt of application forms, on payment of requisite late fee. Such applications shall be treated at par with those received in time for purposes of admission.

NOTE : NO APPLICATION SHALL BE ENTERTAINED BY HAND OR BY POST OR BY COURIER AFTER THE LAST DATE

2. Candidates seeking admission on the basis of any of the categories viz. Scheduled Caste/Sports men/Cultural & Literary activities/Defence/Ex-servicemen, Actual Line of Control/Scheduled Tribe/ Backward Area other than Leh & Kargil, candidate belonging to Dist. Leh & Kargil/ Weaker & Under-Privileged classes/ Handicapped, NCC, NSS/ Bharat Scouts & Guides, must submit supporting certificates as well as a State Subject Certificate of J&K for eligibility.

Achievement Categories

3. Eligibility for admission under the categories of Sports, N.C.C., N.S.S./Bharat Scouts and Guides and Cultural and Literary Activities will be based on outstanding performance displayed during the 3 year tenure of Graduation Course or a Course recognised as equivalent thereof subject to the conditions laid down in the relevant statutes.

Certificates required

4. Admission Form for admission in Masters Degree course in Kashmiri shall be accompanied by authenticated copies of Marks sheets of Part I, II & III examinations of the B.A./B.Sc./B.Com./B.B.A./B.C.A. (General course, 10+2+3 pattern) of the University or an examination recognised equivalent thereof.

OR

B.A./B.Sc./B.Com. Previous and Final examination of two years duration and Bridge Course examination of one year duration i.e. Part III of B.A./B.Sc./B.Com./B.B.A./B.C.A. (General course, 10+2+3 pattern) of the University of Jammu.

Reserved Category Requirement

5. An applicant who wishes to seek admission under any of the reserved categories, namely Scheduled Caste, Defence Services Personnel, Actual Line of Control, Scheduled Tribe, Backward Area and Weak and Under-privileged classes MUST ATTACH ALONGWITH THE APPLICATION FORM, APPROPRIATE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY ON THE FORM PRESCRIBED FOR THE PURPOSE AS PER LATEST ORDER OF J&K STATE GOVT. The fee of such candidates shall be accepted only on production of the original category certificate which shall be verified by the Head of the department personally. Failure to attach and produce such a certificate issued

by the competent authority on the prescribed form as per latest order of the State Govt. shall render a candidate ineligible for consideration under the reserved category for admission to a programme of study.

Display of Lists

6. List of students selected for admission shall be finalised and notified by the department concerned by the date specified for the purpose.

NOTE : NO SEPARATE INTIMATION REGARDING SELECTION TO A PROGRAMME OF STUDY SHALL BE SENT TO THE APPLICANT. THE CANDIDATES ARE DIRECTED TO REMAIN IN TOUCH WITH THE OFFICE OF THE KISTWAR CAMPUS AND WATCH THE NOTICE BOARD OF THE KISHTWAR CAMPUS FOR DAY TO DAY INFORMATION.

Warning

7. (a) *Each candidate shall ensure that he/she fulfils the Eligibility Criteria and that the particulars furnished in the Admission Form are complete and correct in all respects. In case, it is detected at any stage that a candidate does not fulfill the eligibility criteria and/or has **furnished incorrect information or suppressed any material information**, his candidature will be cancelled and if already admitted, shall be liable to forfeit the benefits accrued there from, besides rustication from the University.*

(b) In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he has indulged in ragging, admission may be refused or he shall be expelled from the educational institution. However, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his / her explanation is not found satisfactory, the authority would expel him / her from the Institution.

Appeal

8. *In case a candidate, who has deposited his Admission form in time, has any grievance and feels that the Statutes governing admission have not been adhered to, he/she may make an appeal to the Head of the University Department concerned on the Form prescribed for the purpose and remit the requisite fee latest by the prescribed date, or any other date notified for the purpose. Such an appeal shall be considered by the Appellate Committee. **It shall be obligatory for the appellant to appear in person before the Appellate Committee, if called upon to do so.** The decision of the Appellate Committee shall be final and binding on such Applicant. Appeal form shall be available from the Assistant Registrar (Forms & Stationery) on payment of requisite fee.*

First Preference

9. *A Programme of study in the University where eligibility for admission is on the basis of having passed B.A./B.Sc./B.Com/B.B.A./B.C.A. examination of the University of Jammu or of any other Statutory University; would mean a Degree Course of Three Years duration after 12 years of School Education under the 10+2+3 pattern, or a Degree course of two years duration under 10+2+2 pattern and thereafter having passed the Bridge Course of one year duration comprising Part-III of B.A./B.Sc./B.Com. Three Year (General) Course of the University of Jammu.*

Second Preference

10. *A candidate who has passed M.A./M.Sc./M.Com. examination from the University after having passed B.A./B.Sc./B.Com. examination under the old pattern of 10+2+2 or 10+1+3 shall also be eligible for admission under second preference category to :*

(a) a course where the minimum eligibility condition is pass in Three Year Degree (General) Course after 12 years of schooling.

(b) a Masters Degree Course in an allied subject, if otherwise permissible under Statutes/Regulations of the University.

Reserved Category Affidavit



11. A candidate seeking admission under a reserved category **must submit an affidavit as per specimen** given in Annexure-I duly attested by a Magistrate/Oath Commissioner/Notary to the effect that the category certificate enclosed by him/her is genuine and in the event of this having been proved otherwise, his/her admission shall be cancelled besides any other action that may be taken against him/her under law for his/her Civil or Criminal Liability.

Special Affidavit

12. A candidate seeking admission after any period, from the year of his/her having passed B.A./B.Sc./B.Com/B.B.A./B.C.A.(Final) examination shall submit an affidavit duly attested by a Magistrate/Oath Commissioner/Notary as per specimen given in Annexure-II to the effect that he/she has not been admitted to or has not pursued any other course of study during the intervening period.

SALIENT FEATURES OF THE STATUTES GOVERNING ADMISSION TO MASTERS DEGREE PROGRAMME IN KASHMIRI :

1. ELIGIBILITY : A candidate to be eligible for admission to the Masters Degree in Kashmiri must have passed the qualifying Bachelor degree examination of 10+2+3 pattern (Honours or General) in any stream from a statutory university/institution with at least 40% of the aggregate marks or as specified (36% for the Scheduled Caste/Tribe candidates).In addition to this a candidate must have studied Persian, Urdu, English Literature, Hindi, Dogri, Arabic or Punjabi as one of the optional/elective subject provided that the candidate has passed matriculation with a language having Persian(urdu) Script.

First preference for admission will be given to a candidate belonging to the Jammu Division and graduated from Jammu University. Shortfall if any, will be taken from outside on merit basis.

2. SEATS: The total number of seats available in Kishtwar Campus for Masters Degree programme in Kashmiri is **20.**

OPEN MERIT SEATS :

Sixty-Seven percent (67%) of the number of seats available for Masters Degree programme in Kashmiri, shall be filled up on the basis of open merit.

RESERVED CATEGORY SEATS:

(A) The 50% of the total number of seats available in any discipline in Kishtwar Campus shall be reserved for the candidates who are pass-out of the colleges of the erstwhile district Doda.In event of no such candidate being available for these seats, the same shall be filled up by the students of the other areas.

(B) After selection of candidates is made on the basis of open merit, the remaining thirty-three percent (33%) seats, notwithstanding any thing contrary contained in any law, S.R.O, or regulation in force in the state, shall be filled up in accordance with the criteria applied in the other P.G. Courses of University of Jammu.

3. MERIT DETERMINATION :

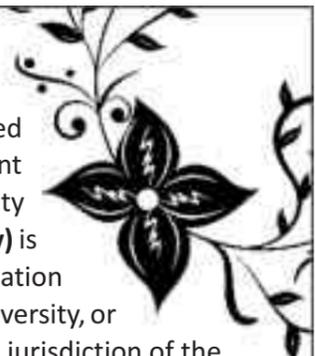
Admission to Masters Degree Programme in Kashmiri in in Kishtwar Campus, University of Jammu shall be made on the basis of merit of the eligible candidates.

4. ORDER OF ADMISSION :

Subject to fulfillment of eligibility criteria and other conditions prescribed for a course of study, admission in Masters Degree in Kashmiri, Kishtwar Campus shall first be given to a candidate who;

(A) **(i)** has passed the qualifying examination from the University of Jammu; or **(ii)** is a permanent resident of the territorial jurisdiction of the University but has passed the qualifying examination or an equivalent examination from a University other than the University of Jammu; or **(iii)** has passed the qualifying or equivalent examination from the University of Kashmir will be treated at par with the students who have passed the corresponding examination from the University for purposes of admission to a course **which does not**





exist in the University of Kashmir, subject to the condition that such concession is also provided by the University of Kashmir for students who have passed the qualifying or equivalent examination from University of Jammu and seek admission to a course of study in the University of Kashmir for which arrangement for teaching does not exist in the University of Jammu; or **(iv)** is an employee of the Central or a State Government or a Public Undertaking or any other organisation recognised for the purpose by the Syndicate, posted within the territorial jurisdiction of the University, or son/daughter/spouse of such an employee; or **(v)** is not permanent resident of the territorial jurisdiction of the University of Jammu, but has passed B.A./B.Sc./B.Com./B.B.A/B.C.A.(General or Honours examination, 10+2+3 pattern) with not less than 60% marks from a University other than the University of Jammu, subject to the condition that the number of seats under this category shall not exceed 10% of the total number of seats available in a course of study.

5. (A) Subject to fulfilment of eligibility conditions, the Vice-Chancellor may at his discretion, authorise admission in a programme of study of either a totally blind or an orthopaedically handicapped candidate suffering a degree of disability of 45% and above;

EXPLANATION I) Admission of a student authorised by the Vice-Chancellor under this Statute shall be a supernumerary seat in a programme of study in the department. ii) Certificate of an orthopaedic handicap or blindness shall be considered only if it is issued by the Head of the Department of Orthopaedics or that of Ophthalmology of a Govt. Medical College. The Vice-Chancellor, if he so desires, may seek advice in the matter, of a Committee to be appointed by him on the recommendations of the Dean Academic Affairs.

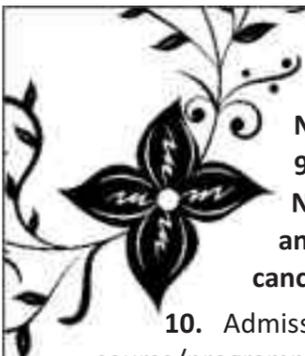
(B) (I) The University may, subject to fulfillment of eligibility conditions, consider the admission of one candidate in each course belonging to Kashmiri migrant families, in the order of merit, not exceeding one in a particular course, provided that such a candidate produces documentary evidence of belonging to a family registered as Kashmiri migrant subject to production of the said Certificate from the Relief Commissioner. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be supernumerary in a course of study in the department.

(ii) The University may, subject to fulfillment of eligibility conditions consider the admission of one candidate in each course belonging to the wards of permanent employees of the University of Jammu (Teaching/ Non-Teaching), in order of merit, not exceeding one in a particular course. Such admission may be authorised by the Dean Academic Affairs against a seat which shall be supernumerary in a course of study in the department.

6. Each candidate who is granted admission shall not take up any employment or engage in any business or profession so long as he is on the rolls of the University. Any student who takes up an employment or engages in business or profession in violation of the Statutes, his name shall be struck off from the rolls of the teaching department of the University.

7. The Admission Committee concerned, with the approval of the Dean Academic Affairs, shall have the authority to refuse or cancel admission of a candidate/student who : (i) Either fails to produce the requisite certificate in original within the time prescribed or provides information in his application form which is found incorrect or produces a certificate which is not genuine. (ii) in the opinion of the Admission Committee, has taken up employment or avocation which is likely to interfere with his studies in the University. (iii) fails to pay the fees and deposits including Hostel fees and deposits, within the time prescribed by the Warden of the Hostel concerned.

8. The Head of the Department shall be competent to cancel admission of a student enrolled for a course of study in the department if the student remains absent without permission of the Head of the Department concerned for a period of 15 days continuously and/or does not attend 50% or more of the total lectures delivered in the Semester concerned, PROVIDED that before cancellation of admission, the concerned Head of the Department will provide an opportunity to such a candidate to explain why action be not taken against him.



NOTIFICATION AND FEE :

9. Names of the candidates selected for admission shall be notified from time to time on the Notice Board of the Department, the candidates shall be required to watch such notifications and comply with the instructions given in all respects failing which their selection shall be cancelled and no complaint will be entertained in this regard.

10. Admission fee and other charges payable by each student selected for admission to a course/programme of study shall be such as may be prescribed from time to time.

Provided that if a student having been admitted to a course in a teaching department and having deposited the required fees is selected subsequently, in the same session, in any other department of the University, may be allowed transfer of fee deposited by him, by the Admission Committee.

Provided further that if a student has been admitted to a course wishes to discontinue within the days of admission including late admission in a session, refund of the charges/fees paid by him may be authorised after deducting the following :

ii) all such fees as are transferred or transferable for deposit in the University chest ; (ii) such percentage of fee forming part of the local funds of the department actually spent for or on behalf of the student concerned, as may be decided by the Head of the Department concerned.

11. The application form shall be available in the Kishtwar Campus, University of Jammu and shall also be available at Baderwah Campus & at office of Co-ordinator Campuses, Room No. 214, Administrative Block, University of Jammu. The application form can be obtained against a demand draft of ₹ 500/- drawn in favour of Director, Kishtwar Campus, payable at Kishtwar of any scheduled bank.

The candidate applying under self supported seat category shall have to pay ₹ 500/- through a bank draft in favour of Director, Kishtwar Campus payable at Kishtwar to be deposited along with application form.

The application can be downloaded from the Jammu University website (www.jammuuniversity.in) and can be submitted to any address mentioned above along with requisite bank draft. The last date for receipt of application form is Sept. 7, 2011.

THE DATE SCHEDULE OF ADMISSION PROCESS

The following are the dates to be adhered to regarding admission process :

1.	Date of notification for admission	Aug. 26, 2011
2.	Availability of Admission Brochure-cum-Application form	Aug. 26, 2011
3.	Last date to receive application form complete in all respects	Sept. 7, 2011
4.	Last date to receive application form with a late fee of Rs. 50/- in the concerned Department.	Sept. 10, 2011
5.	Date of notification of selected candidates by the Director Kishtwar Campus.	Sept. 15, 2011
6.	Date of Notification of Selected Candidates under Payment Seats	Sept. 23, 2011
7.	Last date for submission of appeals by the candidates to the Director Kishtwar Campus	Sept. 26, 2011

NOTE : i) The date schedule of the admission process will be notified separately with the approval of the Dean Academic Affairs.

ii) Class work of the first semester shall start w.e.f

A. ADMISSION FEE AND OTHER CHARGES : Rs. 2610/-



Course Structure



KMR-09: کشیر ہند ثقافتی تواریخ

KMR-01: لیل دیدتہ شیخ العالم

KMR-10: نوساعری

KMR-02: کاشتر صوفی شاعری

KMR-11: ڈراما

KMR-03: کاشتر افسانہ

KMR-12: لیکھنگ فن

KM-04: کاشتر ادبک تواریخ

KMR-13: ترتبک فن

KMR-05: لسانیات

KMR-14: تقابلی ادب

KMR-06: ادبی تنقید

KMR-15: لگہ ادب

KMR-07: ناول

KMR-16: مشرقی شعریات

KMR-08: مثنوی

KMR 16: عملی تنقید



ANNEXURE - I

FORM OF SCHEDULED TRIBE CERTIFICATE
FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO THE
SCHEDULED TRIBE IN SUPPORT OF HIS/HER CLAIM

This is to certify that Mr./Ms./Mrs.....Son/Daughter of
.....of Village/Town.....District/Division..... of the
State.....belongs to the Tribe which is specified as a Scheduled Tribe
under the Constitution /Jammu & Kashmir Scheduled Tribe Order, 1989 as amended from time to
time.

SIGNATURES.....
DESIGNATION.....
(with seal of the Officer)
(Competent Authority for issuing of Certificate is
Revenue Officer not below the rank of a Tehsildar)

Date.....

ANNEXURE - I

AFFIDAVIT

(FOR CANDIDATES SEEKING ADMISSION UNDER THE RESERVED CATEGORY)

(A) I.....Son/Daughter of.....
Resident of..... hereby solemnly declare that I am seeking
admission to the course/programme of study namely..... in the
Department of University of Jammu on the basis of
..... Reserved Category. I further declare that Reserved Category
Certificate submitted by me is genuine and in the event of this having been proved otherwise, my
admission shall stand automatically cancelled, besides any other action that may be taken against me
under law for my civil or criminal liability.

(B) I further hereby solemnly declare that I was not involved in any criminal / anti-social activities
during this period.

DEPONENT

ANNEXURE - II

AFFIDAVIT

(A) IS/o/D/o.....resident of
hereby solemnly declare that I have passed/appeared in the final year of my qualification examination, in the year..... from
the University ofI further declare that I have neither been admitted to any passing my graduation examination
in the previous year, except as provided in explanation (i) of Statute 15 of the Statutes governing admissions to the University of
Jammu. The above statement made by me is true to the best of my knowledge and belief and in the event of this having been proved
otherwise, my admission shall stand automatically cancelled besides any other action may be taken against me under law for my civil or
criminal liability.

(b) I further hereby solemnly declare that I was not involved in any criminal/anti-social activities prior to submission of this application
form.

DEPONENT

*For candidate applying for admission after a lapse of time following graduation.

ANNEXURE - III

**CERTIFICATE OF BEING A MEMBER OF THE SOCIALLY AND
EDUCATIONALLY BACKWARD CLASS (RBA)**

This is to certify that Mr./Ms./Mrs.....
.....Son/Daughter of Resident
of.....Tehsil..... Districtis a member of the Socially
and Educationally Backward Class, falling under the category

- i) Resident of Backward Areas;
- ii) Resident of area adjoining the Line of Actual Control;
- iii) Weak and Under privileged class (Social Caste)

This is also certified that the said Mr./Ms./Mrs.....(on behalf of
applicant) submitted his/her application for grant of this certificate to this Office
on..... and the certificate has been delivered to him/her under my hand and seal
today on the

SIGNATURES.....

DESIGNATION.....

Name in Block Letters.....

.....

Authorised Officer

(with seal)

*(Competent Authority for issuing of Certificate is Revenue
Officer not below the rank of a Tehsildar)

* No certificate by other than the Competent Authority shall be entertained/ considered.

FORM OF SCHEDULED CASTE CERTIFICATE

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED

CASTE IN SUPPORT OF HIS/HER CLAIM

This is to certify that Mr./Ms./Mrs.....Son/Daughter of
.....of Village/Town.....District/Division..... of the
State.....belongs to the Caste which is recognised as Scheduled Caste
under the Constitution /Jammu & Kashmir Scheduled Caste Order, 1956.

SIGNATURES.....

DESIGNATION.....

(with seal of the Officer)

(Competent Authority for issuing of Certificate is
Revenue Officer not below the rank of a Tehsildar)

Date.....