M.B.A.

(Hospitality & Tourism Management) 2011-2013

Important Dates

Last Date for Receipt of Completed Application Forms June 03, 2011 (Friday)

Management Aptitude Test (MAT)

May 01, 2011 (Sunday)

Call Letters for Group Discussion & Personal Interview July, 2011

CHECKLIST

- ✓ Please refer to the 'Admission Brochure' as you complete this Application Form
- **✓** Complete this form and sign the same
- Send this form to the director's Office (see address below)
- Arrange for all the required documents and marksheets to be sent along with the form
- ✓ Please ensure that you mention your preference for consideration under the Payment Seat Category
- ✓ Incomplete form shall not be entertained

(To be filled in by the Applicant)

| Name of Applicant: |
|------------------------------|
| Parentage: |
| Reserved Category, if any, 1 |
| 23 |
| Address for Correspondence |
| Contact No: Moh Res |



An ISO 9001:2000 CERTIFIED UNIVERSITY



Return to:

Director SHTM, School of Hospitality & Tourism Management Jammu-180006, India

Tel/Fax (0191)- 2431157 www.jammuuniversity.in www.shtmju.com

| | eather applying under Open Merit eather interested in the Payment S | | | .090.) | (110. | , | | | Yes/I | | | | | | | otogra | ıph |
|-----|--|--------------|--------|--------|----------|------|--------|----------|---------|--------|-------|------|----------|---------------|-------------------|--------|--------|
| Ме | ention Registration No. (If Student | of the Univ | versit | y of . | Jamm | ıu) | | | | | | | | | | zetted | J |
| | | | | | | | | | | | | | | | Offic | er | |
| PER | SONAL INFORMATION | | | | | | | | | | | | | | | | |
| 1. | Name of the Applicant | | | Ι | | | | | | | | | _ | Ι | $\overline{\Box}$ | Т | |
| | (in capital letters) | | | | | | | | | | | | | | | | |
| 2. | a) Father's Name (in capital letters) | | | | | | | | | | | | | | | | |
| | b) Designation/Occupation | | | | | | | | | | | | | | | | |
| | c) Annual Income of the Father/ | Guardian : | : | | | | | | | | | | | | | | |
| 3. | Date of Birth | DA | 4Y_ | | | M | ONT | \vdash | |]、 | /EAR | | | | \perp | | |
| 4. | a) Address for | | | | | | | | | | | | | | | | |
| | Correspondence | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | b) Permanent Address | | | | | | | | | | | | | | _ | _ | |
| | c) Contact Tel. No. | (R) 0 | T | | <u> </u> | T | П | T | | (M) | 0 | П | <u> </u> | <u>'</u> П | <u></u> | П | $^{-}$ |
| | , | (STD | Code) | | | | | | | | • | | | | | | |
| 5. | () Tick whichever is applicable | : Sex: I | Male | | Fe | male | | | | | | | | | | | |
| 6. | University from which thn Bache | lors Degr | ee co | mple | ted | | | | | | | | | | | | |
| 7. | Year of Passing | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 8. | Nationality | | | | 9. | St | ate o | f Dor | nicile. | | | | | | | | |
| 10. | Do you also want to be consider | | | | | | | | | | | | | | | s / No | |
| | NOTE: Please note that the req | | | | | | • | ent S | eat sl | nall n | ot be | ente | rtaine | ed lat | er | | |
| 11. | Circle your career plans after co | | _ | | | | | | , , | | | | | | 1 | | |
| | Managerial Teaching & Re | | | etting | | | | | J L | | | | | | J | | |
| 12. | Name the other Institutions whe | re you hav | ve ap | plied | for a | dmis | sion t | o the | MBA | cour | se | | | | | | |
| 13. | Please specify your Interests/Pu | ırsuits/Lei: | sure | time a | activit | ies | | | | | | | | | | | |

Application for Admission

| 14*. Aca | ademic | Record (Plea | se explain g | aps, if any | /, in yoι | ır educat | ional career) | | | |
|--------------------------|----------------|-----------------------|--------------------|----------------------------|-----------|------------------|----------------|------------------------------|---------------------------------------|------------------------|
| Secondary Examination | | Examination Passed | Year of Passing | Board <i>i</i> Universi | | Marks btained | Total Marks | %age of Marks Obtained | Subjects | For Official use |
| l is ju | 10th | | | | | | | | | |
| Ser | 12th | | | | | | | | | |
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| | <u>⊚</u> Iyr | | | | | | | | | |
| slors | g II yr | | | | | | | | | |
| Bachelors Degree | dg III yr | | | | | | | | | |
| | e IV yr | | | | | | | | | |
| | | | | | | | | | | |
| Masters | Degree | | | | | | | | | |
| | | | | | | | | | | |
| | Any | | | | | | | | | |
| | other Exam. | | | | | | | | | |
| 15. Wor | rk Expe | rience | | | | | | | | |
| | Orga | nisation | Desig | nation | Dui | ration | Monthly | · | Remarks | 3 |
| | | | | | From | То | emoluments (| drawn | | |
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| 16. I | Dietinot | ion in Games | Sporte Cul | tural over | nte | | • | • | | |
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(Please give details such as name of the event, organiser, venue, year, position etc. with certificates. No certificate (s) shall be entertained after the submission of the application form)

a) Sports

For applicants who have been engaged in sports activities during the tenure of the qualifying Bachelors degree as a regular student (use extra sheet if required)

| S. No. | Event/Activity | Number of certificate(s) attached | Marks/points as normalised by the office (office use only) |
|--------|----------------|-----------------------------------|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

Total Marks/points obtained.....

b) Cultural and Literary Activities

For applicants who have been engaged in Cultural and Literary activities during the tenure of the qualifying Bachelors degree as a regular student (use extra sheet if required)

| S. No. | Event/Activity | Number of certificate(s) attached | Marks/points as normalised by the office (office use only) |
|--------|----------------|-----------------------------------|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

Total Marks/points obtained.....

Note* Candidates who have been awarded grades must get the same converted into percentages from their respective Boards/Universities duly authenticated by the concerned Competent Authority

| _ | Application fo | r Admission | |
|---|---|---|--|
| | Application fo | HUIIIISSIOII | |
| c) Nationa | al Cadet Corps | | |
| | ants who have been engaged in se extra sheet if required) | the NCC activities during the tenure | of the qualifying Bachelors degree as a regular |
| S. No. | Event/Activity | Number of certificate(s) attached | Marks/points as normalised by the office (office use only) |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| , For applica | al Social Service / Bharat Sco ants who have been engaged i se extra sheet if required) | | the qualifying Bachelors degree as a regular |
| S. No. | Event/Activity | Number of certificate(s) attached | Marks/points as normalised by the office (office use only) |
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| (a) a v ca (b) Ir | vith my application form are genu ancellerd besides any other action the event of my being granted a | s application form is complete and corre uine. In the event of this being found oth on that may be taken against me by the admission to the MBA(HT) course, I sha | Total Marks/points obtained ect. I further declare that all documents attached nerwise, my candidature shall stand automatically University for my criminal or civil liability; all faithfully abide by the MBA(HT) Statutes of the rt, the decision of the University regarding any |
| (a) a v ca (b) Ir c (C) I if (d) I | I solemnly declare that: all information given by me in this with my application form are genuancellerd besides any other action the event of my being granted a University of Jammu. In case of a disciplinary action against me und shall not engage myself in any k granted admission to the MBA(Heshall not indulge in Ragging and | s application form is complete and corre uine. In the event of this being found oth on that may be taken against me by the admission to the MBA(HT) course, I sha into violation of these Statutes on my pai der rules shall be final and binding on m ind of employment, not take up any oth HT) Course in the University till the time | act. I further declare that all documents attached nerwise, my candidature shall stand automatically University for my criminal or civil liability; all faithfully abide by the MBA(HT) Statutes of the rt, the decision of the University regarding any lie; er Course/appear in any other University examinal complete the course; and led, Incase of any violation, I shall be liable to any |
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